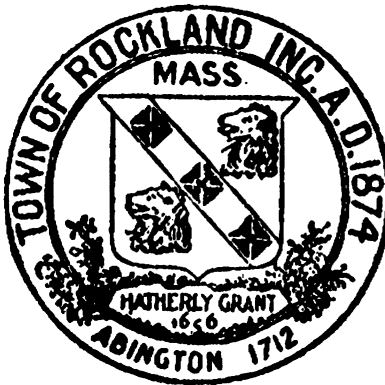


**129<sup>th</sup>**  
**ANNUAL REPORT**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF ROCKLAND**  
**MASSACHUSETTS**



**For the Year**  
**Ending**  
**December 31, 2003**



## In Memoriam 2003

During the year we were saddened by the deaths  
of the following former town officials.

MICHAEL J. LYNCH  
*Plumbing Inspector*  
January 11

CARL G. IRVING  
*Auxiliary Police*  
September 26

MARIE E. MCGUINNESS  
VNA  
January 30

CATHERINE M. MELVILLE  
*Welfare Department*  
October 20

MARVEL L. ALLISON  
*Finance Committee*  
February 17

RUTH G. BAILEY  
*R.N. - School Department*  
October 21

William C. Hannigan  
*Democratic Town Committee*  
February 23

GERALDINE R. BRICKLEY  
*School Teacher*  
November 26

WILLIAM J. SHAUGHNESSY  
*Firefighter*  
April 22

LAVALIE J. HOSS  
*School Teacher*  
December 6

Richard I. Duhaine  
*Firefighter*  
May 22

JOHN J. DOYLE  
*Health Agent*  
December 22

ARCHIE NEWSOME  
*Cafeteria*  
May 25

BYRON W. MORGAN  
*Joint Water*  
December 22

MARY M. HOITT  
*Administrative Assistant*  
May 31



# Town Clerk's Report

**2003**

## **FEDERAL OFFICERS**

**2003 – 108<sup>th</sup> U.S. Congress (2<sup>nd</sup> Session)**

### UNITED STATES SENATORS IN CONGRESS

(Washington, D.C.) Six year term

Two elected from Eleventh Massachusetts Congressional District:

Edward M. Kennedy (D-Barnstable)

John F. Kerry (D-Boston)

### UNITED STATES REPRESENTATIVE IN CONGRESS

(Washington, D.C.) Two year term

Tenth Congressional District

William D. Delahunt (D-Quincy)

## **STATE OFFICERS**

### **MASSACHUSETTS EXECUTIVE BRANCH**

#### GOVERNOR (4 year term)

Mitt Romney, Belmont (R)

#### LIEUTENANT GOVERNOR (4 year term)

Kerry Murphy Healey, Beverly (R)

#### SECRETARY OF THE COMMONWEALTH (4 year term)

William Francis Galvin, Boston (D)

#### ATTORNEY GENERAL (4 year term)

Thomas F. Reilly, Watertown (D)

#### TREASURER (4 year term)

Timothy P. Cahill, Quincy (D)

#### AUDITOR (4 year term)

A. Joseph DeNucci, Newton (D)

#### COUNCILLOR (2 year term) Fourth District

Christopher A. Iannella, Jr., Boston (D)

### **MASSACHUSETTS LEGISLATIVE BRANCH**

(General Court)

SENATE (40 Members)

#### SENATE PRESIDENT

Robert E. Travaglini, Boston (D)

#### STATE SENATOR (2 year term)

Norfolk & Plymouth District

Michael W. Morrissey, Quincy (D)

State House, Room 413D, Boston, MA 02133

(617) 722-1494

### HOUSE OF REPRESENTATIVES

160 Representatives elected

#### SPEAKER OF THE HOUSE (2 year term)

Thomas M. Finneran, Boston (D)

#### 5th PLYMOUTH STATE REPRESENTATIVE DISTRICT

(2 year term)

Robert J. Nyman, Hanover (D)

State House, Room 473 F, Boston, MA 02133

(617) 722-2210

## **PLYMOUTH COUNTY OFFICERS**

#### DISTRICT ATTORNEY (4 year term)

Timothy J. Cruz, Marshfield (R) \*\*\*

#### CLERK OF COURTS (6 year term)

Francis R. Powers, Scituate (D)\*\*

#### REGISTER OF PROBATE & INSOLVENCY

(6 year term)

Robert E. McCarthy, E. Bridgewater (D)\*\*\*

#### REGISTER OF DEEDS (6 year term)

John R. Buckley, Jr., Brockton (D)\*\*

#### COUNTY COMMISSIONERS (4 year term)

One elected every 4 years

Two elected every 4 years

Peter G. Asiaf, Jr., Brockton (D)\*\*

John P. Riordan, Marshfield (D)\*\*

Timothy J. McMullen, Pembroke (D)\*\*\*

#### COUNTY TREASURER (6 year term)

John F. McLellan, Abington (D)\*\*\*

#### SHERIFF (4 year term)

Joseph F. McDonough, Scituate (D)\*\*

\*\* Elected November 7, 2000

\*\*\* Elected November 5, 2002

## **COUNTIES IN MASSACHUSETTS (14)**

Barnstable	Franklin	Norfolk
Berkshire	Hamden	PLYMOUTH (Rockland)
Bristol	Hampshire	Suffolk
Dukes	Middlesex	Worcester
Essex	Nantucket	

#### ROCKLAND POSTMASTER

Richard K. Hayes

## Town Of Rockland Information

**First Settled:** The Town first settled around 1673. It was formerly the northeast section of Abington. Population was 4,000 when incorporated under its present name.

**Name:** Rockland derived its name geologically from its rocky nature. A “large rock” is mentioned in the description of the Town Seal.

**Incorporated:** March 9, 1874. (Acts of 1874 – Chapter 44)

**Town Seal:** For complete description of Town Seal, see Town of Rockland By-Laws, Article XXVIII, Section 28.02.

**County:** Plymouth

**Location:** Southeastern Massachusetts. Rockland is approximately 20 miles from Boston; 8 miles from Brockton, and is bordered by the following towns:  
                   North by Weymouth and Hingham  
                   South by Hanson  
                   East by Norwell and Hanover  
                   West by Whitman and Abington

<b>Population:</b>	<b>FEDERAL CENSUS</b>	<b>TOWN CENSUS</b>
		2003 - 16,995
	2000 - 17,670	2002 - 17,230
	1990 - 16,123	2001 - 17,912
	1980 - 15,370	2000 - 17,615
	1970 - 15,674	1999 - 17,208

**Total Registered Voters:**  
                   As of December 31, 2003 – 9,966

**Town Charter:** Adopted March 8, 1969 at Annual Town Election. Charter became effective on January 1, 1970.

**Annual Town Election:** Second Saturday in April

**Annual Town Meeting:** A date to be determined by the Board of Selectmen not later than January 31 each year.

**Type of Government:** Open Town Meeting

**Land Area:** 10.07 Square miles

**Miles of Streets:** 61 1/2 miles

**Number of Parcels:** 5,600

**Altitude:**     **Highest:** 180 feet above mean sea level  
                   **Lowest:** 92.73 feet above mean sea level

**Latitude:**     North 42° 8m.  
**Longitude:**   West 70° 55m.

**Topographic Characteristics:**  
                   Gently rolling terrain with one hill (Beech Hill) in the south which rises to about 180 feet, which is 80 feet above general local elevation of 100 feet above mean sea level. Rockland is highest point of land in Plymouth County.

**U.S. Geological Survey Topographic Plates:**  
                   Rockland is shown on Whitman and Weymouth Quadrangles.

**Rockland is included in the following areas and districts:**  
                   Tenth Massachusetts Congressional District  
                   Fourth Councillor District  
                   Norfolk & Plymouth Senate District  
                   Fifth Plymouth State Representative District  
                   Boston Metropolitan Area

## 2003

### Elected Town Officers

	Term Expires		Term Expires
<b>TOWN CLERK</b>		<b>BOARD OF SEWER COMMISSIONERS</b>	
Mary Pat Kaszanek	2006	Robert Corvi, <i>Chairman</i>	2004
		William E. Stewart	2005
<b>TOWN TREASURER</b>		Walter L. Simmons	2006
Karen M. Sepeck	2006		
<b>TAX COLLECTOR</b>		<b>BOARD OF WATER COMMISSIONERS</b>	
Paula J. McClure	2006	Patrick P. Irwin	2004
		Thomas W. Hannigan	2005
<b>TOWN MODERATOR</b>		Mike Fitzgibbons, <i>Chairman</i>	2006
Paul L. Cusick, Jr.	2004		
<b>BOARD OF SELECTMEN</b>		<b>HIGHWAY SUPERINTENDENT</b>	
John R. Llewellyn	2004	Robert Corvi, Jr.	2004
Mary A. Parsons	2004		
Larry J. Ryan, <i>Chairman</i>	2005	<b>HOUSING AUTHORITY</b>	
Louis U. Valanzola	2005	Ann P. Shannon	2004
Lawrence J. Chaffee, <i>Vice Chairman</i>	2006	Eldridge W. Buffum	2005
		Michael J. Botelho	2007
		Rita M. Howes	2007
		(Appointed by State)	
<b>BOARD OF ASSESSORS</b>		<b>PLANNING BOARD</b>	
Frank P. DelPrete, <i>Chairman</i>	2004	Mark S. Gardner	2004
James McKinnon	2005	Robert W. Baker, <i>Chairman</i>	2005
Walter J. Byrne III	2006	Donald J. Cann	2006
		Deborah A. O'Brien	2007
<b>BOARD OF HEALTH</b>		Edward C. Henderson	2008
Paul M. Mooney	2004		
Victoria T. Deibel	2005	<b>SCHOOL COMMITTEE</b>	
Stephen B. Nelson, <i>Chairman</i>	2006	Edward P. Damon, <i>Chairman</i>	2004
		Richard J. Phelps	2004
<b>BOARD OF LIBRARY TRUSTEES</b>		Michelle E. Pezzella	2005
James A. Flanagan	2004	Thomas F. Mills, Jr.	2006
Sandra J. Stephenson	2004	Mark S. Norris	2006
Marie Buchan Colburn	2005		
Christina C. Denenberg	2005		
Kathleen M. Looney, <i>Chairman</i>	2006		
Richard L. Tetzlaff	2006		
<b>BOARD OF PARK COMMISSIONERS</b>			
Catherine A. Stewart, <i>Chairman</i>	2004		
Wayne M. Boyd	2005		
Robert F. Mahoney	2006		

## 2003

### Appointed Officers – Committees, Etc.

	Term Expires		Term Expires
<b>ACCOUNTANT, TOWN</b> (Appointed by Selectmen)		<b>CABLE ADVISORY COMMITTEE</b>	
John K. Franey	2004	(Appointed by Selectmen)	
		Leslie Thompson	2005
<b>AGING, COUNCIL ON</b> (Appointed by Selectmen)		Robert C. Maloney	2006
<b>Beverly Borges</b>	<b>2004</b>		
Nancy Callahan	2004	<b>CHARTER MAINTENANCE COMMITTEE</b>	
Angelo J. Triantaffellow	2004	(Appointed by Selectmen)	
Edward Borges	2005	Ramon Carpenter	2005
Evelyn Cook	2005	Mark S. Norris	2005
Rita M. Howes	2005	Keven D. Pratt	2005
Linda Mann	2005		
Audrey Ryan	2005	<b>CHIEF PROCUREMENT OFFICER</b>	
Lurana Crowley	2006	(Appointed by Selectmen)	
Grace DiTocco	2006	Bradley A. Plante	
Mary Ellis	2006		
Ruth Gobeil	2006	<b>CONSERVATION COMMISSION</b>	
		(Appointed by Selectmen)	
<b>AGING, COUNCIL ON, DIRECTOR</b>		Lorraine M. Pratt	2004
(Appointed by Selectmen)		Angelo J. Triantaffellow	2004
Barbara McGarry - Retired 12/31/03		Charlene Judge	2005
		Kenneth E. Karlson, Chairman	2005
<b>AGING, COUNCIL ON, VAN DRIVER</b>		Roland A. Pigeon	2005
(Appointed by Selectmen)		Gerald DelPrete	2006
Ellin M. Schneider		Douglas A. Golemme	2006
<b>ANIMAL CONTROL OFFICER</b>		Associate Members:	
(Appointed by Selectmen)		James J. Corbett	
Patricia A. Whittemore	2004		
		<b>CONSERVATION CORPS</b>	
<b>ANIMALS, INSPECTOR OF</b> (Appointed by Selectmen)		(Appointed by Conservation Commission)	
Patricia A. Whittemore	2004	George H. Anderson, <i>Director</i>	
<b>ASSISTANT ASSESSOR/APPRaiser</b>		<b>CONSTABLES</b> (Appointed by Selectmen)	
(Appointed by Assessors)		Kevin Dalton	2004
Joseph A. Gibbons		Gregory Collins	2005
		Jerold Loomis	2005
<b>ASSISTANT TAX COLLECTOR</b>		John Torchio	2005
(Appointed by Tax Collector)		Robert Brown	2006
Lisa C. Clark		Richard Eramo	2006
		Donald Ferguson	2006
<b>ASSISTANT TO TOWN CLERK</b>		Ronald R. Hallett	2006
(Appointed by Town Clerk)			
Randalin S. Ralston		<b>COUNSEL, TOWN AND FOR LAND USE</b>	
		(Appointed by Selectmen)	
<b>ASSISTANT TOWN TREASURER</b>		Riddle and Associates	2002
(Appointed by Treasurer)			
Jane Sforza		<b>COUNSEL, TOWN AND TAX TITLE</b>	
		(Appointed by Selectmen)	
<b>BUILDINGS, INSPECTOR OF</b>		Kopelman and Paige, P.C.	2004
(Appointed by Selectmen)			
Douglas Jeffery	2004	<b>COUNSEL, TAX TITLE</b>	
Robert Curran – Alternate	2004	(Appointed by Selectmen)	
		Attorney Laura Powers	2004
<b>BURIAL AGENT, TOWN</b> (Appointed by Board of Health)			
Mary Pat Kaszanek			



**Term Expires****Term Expires****CULTURAL COUNCIL**

(Appointed by Selectmen)

Two Year Term – Appointed 2003

Janet Cann  
 Adeline Caporale  
 Claire Garvey  
 Patricia Isaac  
 Jane Tetzlaff  
 Helen Zona

Two Year Term - Appointed 2002

Ella Butler  
 Michael J. Moran

**DEPUTY COLLECTORS OF TAXES**

(Appointed Annually by Tax Collector)

John Y. Brady

**DESIGN REVIEW BOARD – Planning Board Members**

Robert W. Baker  
 Donald J. Cann  
 Mark S. Gardner  
 Edward C. Henderson  
 Deborah A. O'Brien

**DIRECTOR OF EMERGENCY MANAGEMENT**

(Appointed by Selectmen)

Robert Bowles 2004

**DOG HEARING OFFICER** (Appointed by Selectmen)

Bradley A. Plante 2004

**EXECUTIVE ASSISTANTS**

Mary B. Stewart (Appointed by Selectmen)  
 Jeanne Gianatassio (Appointed by Police Chief)  
 Mary P. Ryan (Appointed by Fire Chief)

**FINANCE COMMITTEE**

(Appointed by Moderator - 15 Members)

Robert Dunn 2003  
 Roy E. Cameron, Vice Chairman 2004  
 Robert Gasdia 2004  
 Louis Mattuchio (Resigned 7/16/03) 2004  
 Steven J. Savicke 2004  
 John W. DeWald, Chairman 2005  
 Ronald Fitch (Resigned 2/12/03) 2005  
 William A. Horsch 2005  
 Robert D. MacDonald 2005  
 Dianne M. Sullivan 2005  
 William H. Minahan, Jr. 2006

**FIRE DEPARTMENT CHIEF and****FOREST FIRE WARDEN**

(Appointed by Selectmen)

**Kevin T. Henderson (Retired 7/15/03)**

J. Michael Sammon (Appointed 8/18/03)

**FOREST COMMITTEE, TOWN**

(Appointed by Conservation Commission)

George Anderson  
 Virginia M. Anderson  
 Albert Ingeno  
 Robert Ingeno  
 Noel L. Constantino

**GAS INSPECTORS** (Appointed by Selectmen)

William Stewart 2004  
 Gary Young – Alternate 2004

**HAZARDOUS WASTE COORDINATOR****HEALTH AGENT**

(Appointed by Board of Health)

Janice McCarthy

**HISTORICAL COMMISSION** (Appointed by Selectmen)

Timothy Woodward (Resigned 7/30/03) 2004  
 Peter Dow 2005  
 Loretta Fair 2005  
 William L. Bean 2006  
 Gerald Martin, Jr. 2006  
 Thomas A. Umbrianna, Jr. 2006

**HOUSING AUTHORITY EXECUTIVE DIRECTOR**

(Appointed by Housing Authority Commissioners)

James A. Kaszanek  
 Resident Commissioner  
 Irene Boudrot 2006

**INTERNET COMMITTEE**

(Appointed by Selectmen)

Eric Larsen  
 Denise Cicierega  
 Sterling Smith

**LIBRARY DIRECTOR**

(Appointed by Library Trustees)

Denise M. Medeiros - Resigned  
 Beverly Brown

**LIGHT UP ROCKLAND COMMITTEE**

(Appointed by Selectmen)

Collene Collins  
 Peter Ewell  
 Christine J. McGuiness

**MBTA ADVISORY BOARD** (Appointed by Selectmen)

Edwin Rogers

**MEMORIAL COMMITTEE** (Appointed by Selectmen)

M. Kathlyn Ahern 2004  
 Mary Jane Letizia 2004  
 Thomas Murrill 2004  
 Donald Wright 2004  
 Donald Wright 2002

	Term Expires
<b>MEMORIAL COMMITTEE</b> (Appointed by Selectmen)	
<b>METROPOLITAN AREA PLANNING COUNCIL</b> (Appointed by Selectmen) George H. Anderson	2004
<b>OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING</b> (Appointed by Selectmen) Mary Ellis Grace DiTocco – Alternate	
<b>OPEN SPACE COMMITTEE</b> (Appointed by Selectmen) Edward Givler Ann Harrow Donald Springhetti Albert Ingeno Katherine Kirby George H. Anderson Michael Bromberg Donald Cann, Chairman Scott MacFaden	2004 2004 2004 2005 2005 2006 2006 2006 2006
<b>PARK DEPARTMENT SUPERINTENDENT</b> (Appointed by Park Commissioners) Peter Ewell	
<b>PARKING CLERK</b> (Appointed by Selectmen) Elizabeth Parker	2004
<b>PERMANENT TOWN BUILDING COMMITTEE</b> (5 Members Appointed by Moderator) Robert Manzella Robert Jasper Christopher Vlachos Kenneth Dunn (Appointed by School Dept. Stanley N. Cleaves Paul F. Fimian	2004 2005 2005 2006 2006
<b>PLUMBING INSPECTOR CIVIL SERVICE</b> (Appointed by Inspector of Buildings) Joseph Mattes Gary Young – Alternate	2004 2004
<b>PLYMOUTH COUNTY ADVISORY COMMISSION</b> (Appointed by Selectmen) Lawrence J. Chaffee	2004
<b>POLICE CHIEF</b> (Appointed by Selectmen) Kevin M. Donovan	
<b>PRIDE COMMITTEE</b> (Appointed by Selectmen)	

	Term Expires
<b>RECYCLING COORDINATOR</b> (Appointed by Board of Health) Bernard J. Dunphy	
<b>REGISTRARS OF VOTERS</b> (Appointed by Selectmen) Robert Sullivan Randalin S. Ralston Mary Ann Ceurvels Mary Pat Kaszanek, Clerk ( <i>member ex-officio</i> )	2004 2005 2006 2006
<b>ROCKLAND COMMUNITY CENTER BUILDING SUPERVISORY COMMITTEE</b> (Appointed by Selectmen) Joanne M. McCormack Thomas W. Banks Richard T. Furlong William McCormack Barbara McGarry	2004 2005 2005 2006 2006
<b>ROUTE 3 ADVISORY COMMITTEE</b> (Appointed by Selectmen)	
<b>ROUTE 18 TASK FORCE</b> (Appointed by Selectmen) Robert Baker, Chairman of Planning Board Robert Corvi, Jr., Highway Superintendent – <i>Alternate</i>	
<b>SCHOOLS, SUPERINTENDENT OF</b> (Appointed by School Committee) William G. Compton, ED. D	
<b>SEWER SUPERINTENDENT</b>	
<b>SOLID WASTE ADVISORY COMMITTEE</b> (Appointed by Selectmen)	
<b>SOUTH SHORE COALITION</b> (Appointed by Planning Board) George Anderson	
<b>SOUTH SHORE RECYCLING COOPERATIVE</b> (Appointed by Selectmen) Rudolph Childs Victoria Deibel	2006 2006
<b>SOUTH SHORE REGIONAL SCHOOL COMMITTEE MEMBER</b> (Appointed by Selectmen) Gerald F. Blake	2004
<b>SOUTH SHORE TRI-TOWN DEVELOPMENT CORPORATION</b> (Appointed by Selectmen) BOARD OF DIRECTORS John R. Ward John W. Rogers	2005 2006

Term Expires		Term Expires	
<b>ADVISORY BOARD</b>		<b>YOUTH COMMISSION</b>	
Robert Long		(Appointed by Selectmen)	
		Kathleen Daggett	2004
<b>TEEN CENTER ADVISORY COMMITTEE</b>		Lisa Wright Murphy	2004
(Appointed by Selectmen)		Elizabeth Querzoli	2004
Brenda Feinstein	Barbara McGarry	Judith Cusick	2005
Mary Ann Gay	Peggy Nicholson	Richard T. Furlong	2006
Mary Gilmore	Karen Sepeck		
Robert Mahoney	Richard Smith		
Joanne McCormack, <i>Chairman</i>			
<b>TOWN ADMINISTRATOR</b>		<b>YOUTH SERVICES DIRECTOR</b>	
(Appointed by Selectmen)		(Appointed by Youth Commission)	
Bradley A. Plante		Krissanne M. Caron Resigned (2/7/03)	
		Kathleen A. Clarkeson (Appointed 2/12/03)	
<b>TREE WARDEN</b>		<b>ZONING BOARD OF APPEALS</b>	
(Appointed by Selectmen)		(Appointed by Selectmen)	
Robert Corvi, Jr.	2004	Rita M. Howes	2004
		Peter McDermott	2004
<b>VETERANS' AFFAIRS DIRECTOR and</b>		Stanley Cleaves	2005
<b>VETERANS' BURIAL AGENT</b>		Robert Manzella, <i>Chairman</i>	2005
(Appointed by Selectmen)		Anton Materna	2006
Mary Jane Letizia - Retired 12/31/03		Associate/Alternate Members:	
<b>WATER DEPARTMENT</b>		Barry E. Ashton	2004
Daniel F. Callahan, Manager, Joint Water Works		James Hannigan	2004
		Gregory Tansey	2004
<b>WEIGHTS &amp; MEASURES, INSPECTOR OF</b>		<b>ZONING ENFORCEMENT OFFICER</b>	
(Appointed by Selectmen)		Douglas Jeffery	2004
Douglas Jeffery	2004	Gerald F. Esposito, Assistant Zoning Enforcement Officer	2004
<b>WIRES, INSPECTORS OF</b>			
(Appointed by Selectmen)			
James R. Paul, Jr.	2004		
Charles C. Pratt	2004		

# Annual Town Election

## April 12, 2003

The Annual Town Election was held in the Rockland High School Gymnasium, MacKinlay Way for Precincts 1, 2, 3 and 4, and the R. Stewart Esten School on Summer Street for Precincts 5 and 6 on Saturday, April 12, 2003. A Warrant issued by the Selectmen was posted in each of the six precincts March 21, 2003 by Donald F. Ferguson, Constable of Rockland.

Specimen ballots, cards of instructions advising voters how to use the OPTECH system, and abstracts of the laws, imposing penalties upon voters, were posted as required by the Laws of the Commonwealth.

The polls were opened at 8:00 a.m. Election officials in each of the six precincts printed a zero tape of all candidates to ensure there were no votes already on the tabulator and that each candidate was listed. The tape was posted in a conspicuous place in the precinct.

The polls were closed at 8:00 p.m. **Total ballots cast were 2,264, 23% of the 9,928 registered voters.** Absentee ballots included were 23 in precinct 1, 17 in precinct 2, 11 in precinct 3, 13 in precinct 4 28 in precinct 5 and 6 in precinct 6.

Unofficial results were posted in the Rockland Town Offices at 8:20 p.m. by Town Clerk Mary Pat Kaszanek. Official results were later declared as follows:

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Total
<b>TOWN CLERK</b>							
Blanks	88	103	59	59	99	67	475
<b>Mary Pat Kaszanek</b>	320	390	219	235	427	174	1765
Write-in	3	6	6	2	4	6	27
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>TREASURER</b>							
Blanks	106	119	71	69	106	68	539
<b>Karen M. Sepeck</b>	302	379	208	226	421	175	1711
Write-in	3	1	5	1	3		13
<b>TOTAL</b>	411	499	284	296	530	243	2263
<b>TAX COLLECTOR</b>							
Blanks	100	126	75	61	108	64	534
<b>Paula J. McClure</b>	307	372	206	234	421	179	1719
Write-in	4	1	3	1	1	4	14
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>SELECTMAN</b>							
Blanks	2	13	5	3	6	3	32
<b>Lawrence J. Chaffee</b>	277	349	197	207	379	155	1564
Merry J. Sheehan	129	136	82	86	143	88	664
Write-in	3	1	0	0	2	1	7
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>ASSESSOR</b>							
Blanks	103	127	82	65	108	67	552
<b>Walter J. Byrne III</b>	305	371	197	231	421	178	1703
Write-in	3	1	5	0	1	2	12
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>BOARD OF HEALTH</b>							
Blanks	99	136	82	68	119	66	570
<b>Stephen B. Nelson</b>	308	362	199	227	407	175	1678
Write-in	4	1	3	1	4	6	19
<b>TOTAL</b>	411	499	284	296	530	247	2267

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Total
<b>LIBRARY TRUSTEES</b>							
Blanks	335	394	207	227	355	200	1718
<b>Kathleen M. Looney</b>	278	351	191	207	406	169	1602
<b>Richard L. Tetzlaff</b>	209	251	170	158	296	123	1207
Write-in	0	2	0	0	3	2	7
Write-in	0	0		0	0	0	0
<b>TOTAL</b>	822	998	568	592	1060	494	4534
<b>PARK COMMISSIONER</b>							
Blanks	101	127	74	69	108	74	553
<b>Robert F. Mahoney</b>	306	370	207	227	419	168	1697
Write-in	4	2	3	0	3	5	17
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>PLANNING BOARD</b>							
Blanks	106	142	82	77	111	85	603
<b>Edward C. Henderson</b>	303	356	198	219	416	159	1651
Write-in	2	1	4	0	3	3	13
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>SEWER COMMISSIONER</b>							
Blanks	102	142	75	69	119	80	587
Walter L. Simmons	306	355	205	224	408	162	1660
Write-in	3	2	4	3	3	5	20
<b>TOTAL</b>	411	499	284	296	530	247	2267
<b>SCHOOL COMMITTEE</b>							
Blanks	288	403	207	212	345	191	1646
<b>Thomas F. Mills, Jr.</b>	266	307	184	182	375	148	1462
<b>Mark S. Norris</b>	261	286	176	196	336	151	1406
Write-in	7	2	1	2	4	4	20
Write-in	0	0	0	0	0		0
<b>TOTAL</b>	822	998	568	592	1060	494	4534
<b>WATER COMMISSIONER</b>							
Blanks	23	14	16	15	23	12	103
<b>Mike Fitzgibbons</b>	208	323	154	161	279	130	1255
Raymond Campanile	180	162	114	119	228	104	907
Write-in	0	0	0	1	0	1	2
<b>TOTAL</b>	411	499	284	296	530	247	2267

#### QUESTION 1

Would you support a Board of Health Regulation that protects all workers and patrons from exposure to second-hand smoke (a Class A cancer causing carcinogen) by requiring that all restaurants and bars be smokefree?

Blanks	24	29	14	12	25	14	118
<b>YES</b>	230	292	143	165	301	162	1293
<b>NO</b>	157	178	127	119	204	71	856
<b>TOTAL</b>	411	499	284	296	530	247	2267

**A TRUE RECORD, ATTEST:**

**Mary Pat Kaszanek, CMC, CMMC**  
Town Clerk

# Special Town Meeting

## May 12, 2003

**REGISTERED VOTERS:** 9, 893  
**QUORUM:** 300  
**ATTENDANCE:** 308

A quorum being present, the Special Town Meeting was called to order by Town Moderator Paul L. Cusick, Jr. at 8:05 p.m. There was a delay in starting the Special Town Meeting because of audio difficulties. He announced the Return of the Warrant.

A motion was made, and seconded, and the Town voted to adjourn the Special Town Meeting for the purpose of opening the Annual Town Meeting.

After the Annual Town Meeting was opened and

adjourned, a quorum being present, the Special Town Meeting was again called to order.

A motion was made, and seconded, and the Town voted the first action be on the recommendation of the Finance Committee.

### ARTICLE 1

The Town voted to reduce the following Departmental Budget Line items and articles as amended, that were approved at the Annual Town meeting of May 13th, 2002.

### BUDGETS

Line Item	Department	Voted	Reduction	Amended Amount
5100	Health Insurance	\$3,237,130.00	\$ 37,000.00	\$ 3,200,130.00
5700	Town Reports	21,935.00	3,170.00	18,765.00
5100	Town Clerk Meetings	15,000.00	1,500.00	13,500.00
5100	Town Clerk Salaries	102,665.00	3,000.00	99,665.00
5200	Tax Title Exp	17,000.00	5,000.00	12,000.00
5100	Highway Dept. Salaries	350,785.00	20,000.00	330,785.00
5100	BOH Salaries	111,176.00	16,300.00	94,876.00
5700	Expenses	4,100.00	700.00	3,400.00
5100	Fire Department	2,236,164.00	27,471.00	2,208,693.00
5100	Police Department	2,539,804.00	5,971.00	2,533,833.00
	School Department	17,191,429.00	118,911.00	17,072,518.00

### ARTICLES

Art. 59 -	Crossing Guards	50,000.00	21,500.00	28,500.00
Art. 34 -	Landfill Monitoring	35,000.00	14,300.00	20,700.00
	Total Reduction		\$274,823.00	

### ARTICLE 2

The Town voted to pass over transferring one thousand dollars (1,000.00) from the Youth Commission Operating Budget - Director's Salary line - to the Community Center Building Committee Revolving Fund for the purpose of covering costs related to the operation of the facility through FY 03 ending on June 30, 2003.

for sick leave buy back of retiring employees Marilyn Long and Rudolph Childs consistent with the agreement between the Town of Rockland and the R.I.T.E. Union.

A motion was made, and seconded, and the Town voted to dissolve the Special Town Meeting for the purposes of returning to the regular Town Meeting.

### ARTICLE 3

The Town voted to pass over raising and appropriating or transferring from available funds the sum of nineteen thousand six hundred forty seven dollars and sixty seven cents (\$19,647.67) for the purpose of providing

### A TRUE RECORD, ATTEST:

**Randalin S. Ralston**  
**Assistant Town Clerk**

# Annual Town Meeting

## May 12, 2003

Quorum:	300
Attendance:	308
Registered Voters:	9893

A quorum being present, the Annual Town Meeting was called to order by Town Moderator Paul L. Cusick, Jr. at 8:05 p.m.

He announced the Return of the Warrant.

He asked that all stand to salute the flag and remain standing for the invocation offered by Pastor Scott Mitchell of the Calvary Chapel, and a Moment of Silence for our departed friends and town employees, Marvel Allison, William Hannigan, William Levangie, Marie McGuiness, William Shaughnessy, Christine Welch, Brian Phillips and all the men and women that are still in the service of our country.

He announced the meeting is being taped.

He then introduced officials on the stage with him, Assistant Town Clerk Randalin Ralston, Town Administrator Bradley Plante, Town Counsel Richard Bowen and Town Counsel June Riddle.

He asked that all join with him in hoping that Town Clerk Mary Pat Kaszanek makes a speedy recovery.

He introduced our newly elected officials, School Committee Members Mark Norris and Tom Mills, Library Trustee Richard Tetzlaff, Park Commissioner Robert Mahoney, and Edward Henderson from the Planning Board. He also introduced our State Senator Michael Morrissey and our State Representative Robert Nyman.

He then recognized our retired Fire Chief Kevin Henderson and wanted to thank him for all he has done for the Town and to thank him for all his work.

The Moderator then introduced the Finance Committee and asked that they stand until they are all introduced, Robert W. Dunn, Jr., William H. Minnahan, Jr., Roy E. Cameron, Robert L. Gasdia, Louis Mattuchio, III, Steven J. Savicke, John Dewald, Chairman, William, A. Horsch and Robert McDonald. He thanked them for their hard work on behalf of the Town.

He announced that the rules and regulations of the meeting are posted in the first page of the warrant and he asked that you wait to get recognized by the chair and use the microphone so that everyone will be heard.

He then called on John DeWald, Chairman of the Finance Committee, who gave an overview of how the Finance Committee views our current situation.

Chairman DeWald wanted to discuss the general financial condition, not just in this town, but also in the

state and in the country. There really is a three billion dollar deficit. The Governor ordered an emergency cut of local aid for the current fiscal year. He ordered a cut for the Town of Rockland of just about \$275,000.00 to be taken out of this year's budget. What the Finance Committee recommended to everyone who's involved is that we make that \$275,000.00 cut in this fiscal year so that we wouldn't face an additional \$275,000.00 cut in the next fiscal year. All of the departments agreed. This approach resulted in the recommendation that you all have before you on the Special Town Meeting.

Then we have to deal with next fiscal year. The major problem is we do not have any State numbers at this point. We have the Governor's proposed numbers, we've got House proposed numbers, and we've got Senate proposed numbers, none of which agree. The only thing that we know for sure is that in fact there is a three billion dollar deficit at the State level and we expect the State to try to balance the State budget with some manner of cut at the local level. We don't know how the cuts will be made in respect to each city and town.

The Finance Committee recommends level funding the budgets that we have control over to the amount that we have after the latest emergency cuts. We have no control over the health insurance and retirement budgets for which we are billed separately. The County Retirement Board has indicated that their mandated payment will have an increase of \$161,000.00. The individual department budgets, which we have control over, have been cut to reflect level funding. He recommends that the departments do not replace or put on additional people with the exception of such positions as that of the Fire Chief or Youth Commission Director. This will allow us to work from the present number until we know what the State number is.

He went on to state that the Town has a certified free cash figure of \$827,219.00, and that would be used as our cushion. With the budgets we propose and with the increases that we have no control over, we'd be using about \$220,000.00 of it to get through this year. We'll have approximately \$620,000.00 that we will not have spent tonight if the Town agrees with our recommendations. The Finance Committee will recommend at the end of Town Meeting that that money be placed into an account called the stabilization account. That would be money that would be there once we know what the State is going to do and if we have to make cuts or adjustments we will be back here at a Special

Town Meeting to do that. That money can be taken out of the stabilization fund but only with a 2/3 vote of the Town's people. The intent is not to spend it tonight, to hold it in reserve because the most likely scenario here is that the State is going to reduce us further than we are right now. We ask the people not to ask for additional programs or things but to hold the money in reserve so that once we know what the State is going to do we will be in a position to have some money to mitigate the impact that their decision has on the Town.

He also discussed a recommendation by the Charter Maintenance Committee in the warrant to revamp the Finance Committee in a number of ways. The Finance Committee unanimously asks you not do that.

Mr. DeWald made a motion, it was seconded, and the Town voted to dissolve the Annual Town Meeting for the purposes of reopening the Special Town Meeting.

After the Special Town Meeting was dissolved, a quorum being present, Moderator Cusick again called the meeting to order.

Mr. DeWald made a motion, it was seconded, and the Town voted that the first action on the articles be on the Finance Committee recommendation.

Mr. DeWald made a motion, it was seconded, and the Town voted that all articles be taken in order.

Mr. DeWald made a motion, it was seconded, and the Town voted that when this meeting is adjourned, that it reassembles on Tuesday at 7:00 p.m.

Tellers Anton Materna, Richard Mitchell and Stanley Cleaves were sworn in.

## ARTICLE 1

The Town voted in the Annual Town Election for the election of candidates for the following offices:

- One Town Clerk for three years
- One Town Treasurer for three years
- One Tax Collector for three years
- One Selectman for three years
- One Assessor for three years
- One Board of Health Member for three years
- Two Library Trustees for three years
- One Park Commissioner for three years
- One Planning Board Member for five years
- Two School Committee Members for three years
- One Sewer Commissioner for three years
- One Water Commissioner for three years

## ARTICLE 2

The Town voted to fix the salaries and compensation of all elective officers of the Town in the amounts indicated in the Department Budgets and make such salaries and compensation effective July 1, 2003, in accordance

with the provisions of Massachusetts General Laws, Chapter 41, Section 108, as amended, and to raise and appropriate such sums of money for the ensuing year and that all sums be appropriated for the specific purpose designated; and that the same be expended on for such boards and commissions of the Town as voted.

## ARTICLE 3

The Town voted to raise and appropriate and or take from available funds as indicated, such sums of money necessary for the ensuing year as detailed in the Department Budgets.

### Department Budget 2003-2004

#### ARTICLE 3

		TOTAL APPRO- PRIATION	RAISE & APPROPRIATE	AVAILABLE FUNDS
<b>A.</b>	<b>MODERATOR - Dept. #114</b>			
5100	<b>Personnel</b>			
	Salary	\$265.00		
	<b>Sub-Total</b>	<b>\$265.00</b>		
	<b>TOTAL - MODERATOR</b>	<b>\$265.00</b>	<b>\$265.00</b>	
<b>B.</b>	<b>BOARD OF SELECTMEN - Dept. #122</b>			
5100	<b>Personnel</b>			
	Salaries - Selectmen (5)	\$4,000.00		
	Salary, Town Administrator	\$72,100.00		
	Salary, Exec. Assistant	\$41,925.00		
	Exec. Assistant Longevity	\$300.00		
	Vacation Coverage	\$0.00		
	<b>Sub-total</b>	<b>\$118,325.00</b>		
5200	<b>Purchase of Services</b>			
	Copy Machine Maintenance & Supplies	\$4,000.00		
	<b>Sub-total</b>	<b>\$4,000.00</b>		
5400	<b>Supplies</b>			
	Sundries	\$3,400.00		
	<b>Sub-total</b>	<b>\$3,400.00</b>		
5700	<b>Other Charges and Expenses</b>			
	Selectmen - MMA Dues	\$2,600.00		
	Advertising	\$0.00		
	<b>Sub-total</b>	<b>\$2,600.00</b>		
	<b>TOTAL - BOARD OF SELECTMEN</b>	<b>\$128,325.00</b>	<b>\$128,325.00</b>	
<b>C.</b>	<b>FINANCE COMMITTEE - Dept. #131</b>			
5100	<b>Personnel</b>			
	Secretary	\$1,000.00		
	<b>Sub-total</b>	<b>\$1,000.00</b>		
5200	<b>Purchase of Services</b>			
	Expenses	\$200.00		
	<b>Sub-total</b>	<b>\$200.00</b>		
5400	<b>Supplies</b>			
	Finance Committee Supplies	\$60.00		
	<b>Sub-total</b>	<b>\$60.00</b>		
5700	<b>Other Charges and Expenses</b>			
	Finance Committee - Reserve Fund	\$235,000.00		
	<b>Sub-total</b>	<b>\$235,000.00</b>		
	Raise and Appropriate	\$0.00		
	Transfer Overlay Reserve	\$0.00		
	<b>Sub-total</b>	<b>\$0.00</b>		
	<b>TOTAL - FINANCE COMMITTEE</b>	<b>\$236,260.00</b>	<b>\$236,260.00</b>	



**D. TOWN ACCOUNTANT - Dept. #135**

<b>5100 Personnel</b>		
Salary - Town Accountant	\$57,925.00	
Salary - Clerical	\$24,888.00	
Salary - Assistant Town Accountant	\$32,261.00	
Vacation Coverage	\$985.00	
Longevity - Assistant Town Accountant	\$300.00	
<b>Sub-total</b>	<b>\$116,359.00</b>	
<b>5200 Purchase of Services</b>		
Data Processing	\$38,000.00	
<b>Sub-total</b>	<b>\$38,000.00</b>	
<b>5400 Supplies</b>		
Sundries	\$4,000.00	
<b>Sub-total</b>	<b>\$4,000.00</b>	
<b>TOTAL - TOWN ACCOUNTANT</b>	<b>\$158,359.00</b>	<b>\$158,359.00</b>

**E. ASSESSOR - Dept. #141**

<b>5100 Personnel</b>			
Salary - Appraiser	\$57,783.00		
Salaries - Assessors (3)	\$3,150.00		
Salary - Clerical	\$59,202.00		
Longevity	\$900.00		
<b>Sub-total</b>	<b>\$121,035.00</b>		
<b>5200 Purchase of Services</b>			
Legal Services	\$1,000.00		
Maps/Engineering	\$3,000.00		
Computer Software	\$4,500.00		
Binding Tax & Deed Books	\$400.00		
<b>Sub-total</b>	<b>\$8,900.00</b>		
<b>5400 Supplies</b>			
Sundries	\$3,250.00		
<b>Sub-total</b>	<b>\$3,250.00</b>		
<b>5700 Other Charges and Expenses</b>			
Auto Allowance	\$710.00		
<b>Sub-total</b>	<b>\$710.00</b>		
<b>TOTAL - ASSESSORS</b>	<b>\$133,895.00</b>	<b>\$92,895.00</b>	<b>\$41,000.00</b>
<b>\$41,000 TO BE TAKEN FROM Overlay Reserve</b>			

**F. TREASURER - Dept. #145**

<b>5100 Personnel</b>			
Salary - Treasurer	\$48,195.00		
Salary - Asst. Treasurer	\$32,260.00		
Salary - Clerical	\$27,931.00		
Vacation Coverage	\$1,825.00		
Longevity	\$2,100.00		
<b>Sub-total</b>	<b>\$112,311.00</b>		
<b>5200 Purchase of Services</b>			
Treasurer - Postage	\$3,325.00		
Tax Title	\$12,000.00		
Legal	\$1,500.00		
Payroll Processing Fees	\$41,000.00		
Medicaid Billing Processing Fees	\$21,000.00		
<b>Sub-total</b>	<b>\$78,825.00</b>		
<b>5400 Supplies</b>			
Sundries	\$2,414.00		
<b>Sub-total</b>	<b>\$2,414.00</b>		
<b>5700 Other Charges and Expenses</b>			
Treasurer - Dues/Meetings	\$400.00		
<b>Sub-total</b>	<b>\$400.00</b>		
<b>TOTAL - TREASURER</b>	<b>\$193,950.00</b>	<b>\$193,950.00</b>	

**G. TAX COLLECTOR - Dept. #146**

<b>5100 Personnel</b>		
Salary - Tax Collector	\$48,195.00	
Salary, Asst. Collector	\$30,444.00	
Salary, Clerical	\$25,018.00	
Vacation Coverage	\$2,033.00	
Longevity	\$2,100.00	
<b>Sub-total</b>	<b>\$107,790.00</b>	

**5200 PURCHASE OF SERVICES**

Tax Title Lien - Land	\$2,000.00	
Postage/Maintenance		
Supplies	\$15,700.00	
<b>Sub-total</b>	<b>\$17,700.00</b>	
<b>5400 Supplies</b>		
Sundries	\$3,600.00	
<b>Sub-total</b>	<b>\$3,600.00</b>	
<b>5700 Other Charges and Expenses</b>		
Dues/Meetings/Travel	\$530.00	
<b>Sub-total</b>	<b>\$530.00</b>	

**TOTAL - TAX COLLECTOR \$129,620.00 \$129,620.00**

**H. LEGAL SERVICES - Dept. #151**

<b>5200 Purchase of Services</b>		
Town Counsel - Legal Services	\$37,000.00	
<b>Sub-total</b>	<b>\$37,000.00</b>	

**TOTAL - LEGAL SERVICES \$37,000.00 \$37,000.00**

**I. TOWN CLERK - Dept. #161**

<b>5100 Personnel</b>		
Salary, Town Clerk	\$48,195.00	
Salary, Asst Town Clerk	\$30,445.00	
Salary, Clerical	\$22,614.00	
Vacation Coverage	\$1,694.00	
Longevity	\$1,500.00	
<b>Sub-total</b>	<b>\$104,448.00</b>	

<b>5200 Purchase of Services</b>		
Town Clerk - Bookbinding	\$400.00	
By-Law & Charter	\$1,000.00	
<b>Sub-total</b>	<b>\$1,400.00</b>	

<b>5400 Supplies</b>		
Sundries (*)	\$1,500.00	
<b>Sub-total</b>	<b>\$1,500.00</b>	

<b>5700 Other Charges and Expenses</b>		
Dues & Meetings	\$950.00	
<b>Sub-total</b>	<b>\$950.00</b>	

**TOTAL - TOWN CLERK \$108,298.00 \$107,798.00 \$500.00**

**\* \$500.00 To be Taken from 25292 27760 for dog licenses, tags and postage**

**J. TOWN MTGS/ELECTIONS - Dept. #162**

<b>5100 Personnel</b>		
Town Meetings/Elections - Personnel	\$11,000.00	
<b>Sub-total</b>	<b>\$11,000.00</b>	

<b>5200 Purchase of Services</b>		
Town Meetings/Elections - Purchase	\$7,000.00	
<b>Sub-total</b>	<b>\$7,000.00</b>	

<b>5400 Supplies</b>		
Town Meetings/Elections - Supplies	\$3,000.00	
<b>Sub-total</b>	<b>\$3,000.00</b>	

**TOTAL - TOWN MTGS/ELECTIONS \$21,000.00 \$21,000.00**

**K. REGISTRAR OF VOTERS - Dept. #163**

<b>5100 Personnel</b>		
Salary - Registrars (4)	\$6,000.00	
<b>Sub-total</b>	<b>\$6,000.00</b>	

<b>5400 Supplies</b>		
Sundries	\$7,000.00	
<b>Sub-total</b>	<b>\$7,000.00</b>	

<b>5700 Other Charges and Expenses</b>		
Auto Allowance	\$300.00	
<b>Sub-total</b>	<b>\$300.00</b>	

**TOTAL - REGISTRAR OF VOTERS \$13,300.00 \$13,300.00**

<b>L. PLANNING BOARD - Dept. #175</b>				Salary - Lieutenants	\$120,560.00		
5100	<b>Personnel</b>			Salaries - Officers	\$1,472,030.00		
	Salaries - Board Members	\$1,500.00		Salary - E911			
	Salary - Secretary	\$3,300.00		Dispatchers	\$129,187.00		
	Town Planner	\$0.00		Salary - Animal Control			
	<b>Sub-total</b>	<b>\$4,800.00</b>		Officer	\$34,554.00		
5200	<b>Purchase of Services</b>			Salary - Part-time Attendant -			
	Engineering & Consultants	\$200.00		Animal Control Officer	\$7,000.00		
	<b>Sub-total</b>	<b>\$200.00</b>		Salary, Inspector of			
5400	<b>Supplies</b>			Animals	\$1,023.00		
	Sundries & Expenses	\$725.00		Vacation Coverage -			
	<b>Sub-total</b>	<b>\$725.00</b>		Animal Control Officer	\$1,074.00		
	<b>TOTAL - PLANNING BOARD</b>	<b>\$5,725.00</b>	<b>\$5,725.00</b>	Holiday Coverage -			
				Animal Control Officer	\$795.00		
				Longevity	\$16,500.00		
				Holiday Pay	\$81,846.00		
				Substitute Payroll	\$222,384.00		
				Salary - Custodian	\$23,729.00		
				P.I. Training	\$5,533.00		
				Clothing Allowance	\$33,100.00		
				Educational Incentive	\$223,986.00		
				Crossing Guards	\$35,000.00		
				<b>Sub-total</b>	<b>\$2,548,804.00</b>		
<b>M. TOWN HALL - Dept. #192</b>				5200	<b>Purchase of Services</b>		
5100	<b>Personnel</b>				Station Maintenance	\$6,500.00	
	Vacation Coverage	\$872.00			Cruiser Maintenance	\$43,800.00	
	Custodian Longevity	\$0.00			Vehicle Expense -		
	Salary - Custodian	\$22,677.00			Animal Control Officer	\$2,000.00	
	<b>Sub-total</b>	<b>\$23,549.00</b>			Professional Medical Care		
5200	<b>Purchase of Services</b>				- Animal Control Officer	\$500.00	
	Utilities/Maint/Supplies	\$50,000.00			Teletype	\$3,500.00	
	<b>Sub-total</b>	<b>\$50,000.00</b>			Radio & Repeaters	\$4,700.00	
5400	<b>Supplies</b>				<b>Sub-total</b>	<b>\$61,000.00</b>	
	Town Hall Supplies	\$7,500.00		5400	<b>Supplies</b>		
	<b>Sub-total</b>	<b>\$7,500.00</b>			Sundries - Police	\$63,352.00	
5700	<b>Other Charges and Expenses</b>				Sundries - Animal		
	Property Maintenance	\$5,000.00			Control Officer	\$500.00	
	<b>Sub-total</b>	<b>\$5,000.00</b>			Dog Care Expenses -		
	<b>TOTAL - TOWN HALL</b>	<b>\$86,049.00</b>	<b>\$86,049.00</b>		Animal Control Officer	\$550.00	
					<b>Sub-total</b>	<b>\$64,402.00</b>	
				5700	<b>Other Charges and Expenses</b>		
<b>N. TOWN REPORTS - Dept. #195</b>					Police Other Charges/		
5700	<b>Other Charges and Expenses</b>				Expenses	\$3,800.00	
	Town Report and Warrant	\$18,765.00			Dog Kennel Expense -		
	<b>Sub-total</b>	<b>\$18,765.00</b>			Animal Control Officer	\$1,829.00	
	<b>TOTAL - TOWN REPORTS</b>	<b>\$18,765.00</b>	<b>\$18,765.00</b>		<b>Sub-total</b>	<b>\$5,629.00</b>	
					<b>TOTAL - POLICE DEPARTMENT</b>	<b>\$2,679,835.00</b>	<b>\$2,679,835.00</b>
<b>O. CONSERVATION COMMISSION - Dept. #171</b>				<b>R. FIRE DEPARTMENT - Dept. #220</b>			
5100	<b>Personnel</b>			5100	<b>Personnel</b>		
	Salary - Secretary	\$3,630.00			Salary - Chief	\$75,548.00	
	<b>Sub-total</b>	<b>\$3,630.00</b>			Salary - Deputy Chief	\$62,206.00	
5400	<b>Supplies</b>				Salaries - Lieutenants	\$170,736.00	
	Sundries	\$200.00			Salary - Perm. Men	\$1,317,364.00	
	Postage	\$125.00			Salary - Executive Assisr.	\$38,549.00	
	<b>Sub-total</b>	<b>\$325.00</b>			Fire Alarm Super.	\$9,576.00	
5700	<b>Other Charges and Expenses</b>				Overtime Payroll	\$50,261.00	
	Dues for MACC	\$0.00			Salary - Call Firefighter	\$2,500.00	
	Auto Allow./Enforcement Officer	\$400.00			Payroll - Call Men	\$6,518.00	
	<b>Sub-total</b>	<b>\$400.00</b>			Longevity Payroll	\$26,100.00	
	<b>TOTAL - CONSERVATION COMMISSION</b>	<b>\$4,355.00</b>	<b>\$4,355.00</b>		Holiday Pay	\$94,126.00	
					Substitute Payroll	\$217,911.00	
<b>P. ZONING BOARD - Dept. #176</b>					Clothing Allowance	\$27,550.00	
5100	<b>Personnel</b>				Call Men - Clothing	\$500.00	
	Salary - Recording Secty.	\$2,970.00			Training Payroll	\$56,938.00	
	<b>Sub-total</b>	<b>\$2,970.00</b>			College Credits	\$33,835.00	
5200	<b>Purchase of Services</b>				EMT Incentive	\$4,200.00	
	Advertising	\$3,205.00			Call - EMT	\$500.00	
	<b>Sub-total</b>	<b>\$3,205.00</b>			Payroll - Defibrillator	\$13,775.00	
5400	<b>Supplies</b>				<b>Sub-total</b>	<b>\$2,208,693.00</b>	
	Postage	\$75.00		5200	<b>Purchase of Services</b>		
	Expenses	\$375.00			Telephone	\$7,900.00	
	<b>Sub-total</b>	<b>\$450.00</b>			Equipment -		
	<b>TOTAL - ZONING BOARD</b>	<b>\$6,625.00</b>	<b>\$6,625.00</b>		Maintenance & Repair	\$56,200.00	
					<b>Sub-total</b>	<b>\$64,100.00</b>	
<b>Q. POLICE DEPARTMENT - Dept. #210</b>				5400	<b>Supplies</b>		
5100	<b>Personnel</b>				Building Maintenance &		
	Salary - Chief		\$75,548.00		Supplies	\$18,300.00	
	Salary - Executive Assistant		\$37,224.00				
	Salary - Administrative Assistant		\$27,731.00				

	Office Supplies & Advertising	\$4,500.00			Bi-Annual Certification	\$400.00		
	Educational Materials	\$6,100.00			Sub-total	\$1,660.00		
	Ambulance Supplies	\$14,800.00			TOTAL - WIRING INSPECTOR	\$23,463.00	\$23,463.00	
	Sub-total	\$43,700.00						
5700	Other Charges and Expenses				X. EMERGENCY MANAGEMENT - Dept. #291			
	Fire Other Charges/ Expenses	\$1,200.00			5100 Personnel	\$350.00		
	Sub-total	\$1,200.00				\$350.00		
	TOTAL - FIRE DEPARTMENT	\$2,317,693.00	\$2,317,693.00		5200 Purchase of Services	\$6,000.00		
						\$1,050.00		
						Sub-total	\$7,050.00	
S.	BUILDING DEPARTMENT - Dept. #241				5400 Supplies	\$300.00		
5100	Personnel					\$2,000.00		
	Salary - Inspector	\$50,937.00				\$7,200.00		
	Salary - Administrative Assistant	\$29,417.00				\$2,500.00		
	Building Inspector Longevity	\$200.00				\$800.00		
	Vacation Coverage	\$1,000.00				\$3,630.00		
	Education - Bldg. Inspector	\$450.00			Sub-total	\$16,430.00		
	Sub-total	\$82,004.00			TOTAL - EMERGENCY MANAGEMENT	\$23,830.00	\$23,830.00	
5200	Purchase of Services							
	Seminars	\$1,150.00						
	Sub-total	\$1,150.00						
5400	Supplies				Y. TREE DEPARTMENT - Dept. #294			
	Sundries	\$2,300.00			5100 Personnel	\$42,479.00		
	Sub-total	\$2,300.00				\$0.00		
5700	Other Charges and Expenses					\$700.00		
	Auto Allowance	\$2,650.00				Sub-total	\$43,179.00	
	Dues & Meetings	\$320.00			5200 Purchase of Services	\$4,500.00		
	Demolition Costs	\$0.00				\$5,000.00		
	Sub-total	\$2,970.00				Sub-total	\$9,500.00	
	TOTAL - BUILDING DEPT.	\$88,424.00	\$88,424.00		5400 Supplies	\$5,000.00		
						Sub-total	\$5,000.00	
T.	GAS INSPECTOR - Dept. #242				5700 Other Charges and Expenses	\$2,000.00		
5100	Personnel					Sub-total	\$2,000.00	
	Salary - Inspector	\$4,822.00				TOTAL - TREE DEPARTMENT	\$59,679.00	\$59,679.00
	Sub-total	\$4,822.00						
5700	Other Charges and Expenses							
	Auto Allowance	\$950.00						
	Sub-total	\$950.00						
	TOTAL - GAS INSPECTOR	\$5,772.00	\$5,772.00					
U.	PLUMBING INSPECTOR - #243				Z. WASTE COLLECTION/DISPOSAL - Dept. #433			
5100	Personnel				5100 Personnel	\$13,916.00		
	Salary - Inspector	\$8,194.00				Sub-total	\$13,916.00	
	Sub-total	\$8,194.00			5200 Purchase of Services	\$10,000.00		
5700	Other Charges and Expenses					\$4,000.00		
	Auto Allowance	\$850.00				Sub-total	\$14,000.00	
	Sub-total	\$850.00			5700 Other Charges and Expenses	\$7,000.00		
	TOTAL - PLUMBING INSPECTOR	\$9,044.00	\$9,044.00			\$514,428.00		
						\$562,023.00		
V.	WEIGHTS/MEASURES - Dept. #244					\$24,000.00		
5100	Personnel					\$10,000.00		
	Salary - Inspector	\$3,892.00				Sub-total	\$1,117,451.00	
	Sub-total	\$3,892.00			TOTAL - WASTE COLLECTION/ DISPOSAL	\$1,145,367.00	\$1,145,367.00	
5400	Supplies							
	Sundries	\$250.00						
	Sub-total	\$250.00						
5700	Other Charges and Expenses							
	Auto Allowance	\$150.00						
	Sub-total	\$150.00						
	TOTAL - WEIGHTS/ MEASURES	\$4,292.00	\$4,292.00		AA. SEWER DEPARTMENT - Dept. #449			
					5100 Personnel	\$47,276.00		
						\$26,045.00		
W.	WIRING INSPECTOR - Dept. #245							
5100	Personnel					\$1,800.00		
	Salaries - Inspectors (2)	\$21,803.00				\$749.00		
	On Call Coverage	\$0.00						
	Sub-total	\$21,803.00						
5700	Other Charges and Expenses					\$58,000.00		
	Auto Allowance	\$1,260.00				Sub-total	\$133,870.00	

<b>5200</b>	<b>Purchase of Services</b>		
	Computer Services	\$4,550.00	
	Sewer Emergency Fund	\$5,000.00	
	Contract Operations Exp.	\$1,352,461.00	
	Industrial Pre-treatment	\$25,000.00	
	Sewer Drainage	\$22,722.00	
	Legal Services	\$5,000.00	
	<b>Sub-total</b>	<b>\$1,414,733.00</b>	
<b>5400</b>	<b>Supplies</b>		
	Sundries	\$15,000.00	
	Sledge Removal	\$185,000.00	
	<b>Sub-total</b>	<b>\$200,000.00</b>	
<b>5700</b>	<b>Other Charges and Expenses</b>		
	Auto Allowance	\$675.00	
	<b>Sub-total</b>	<b>\$675.00</b>	
	<b>TOTAL - SEWER DEPARTMENT</b>	<b>\$1,749,278.00</b>	<b>\$1,749,278.00</b>
	<b>TO BE TAKEN FROM ESTIMATED SEGREGATED SEWER RECEIPTS UNDER THE PROVISIONS OF CHAPTER 338, ACTS OF 1913</b>		

**BB. BOARD OF HEALTH - Dept. #510**

<b>5100</b>	<b>Personnel</b>		
	Salary - Health Agent	\$45,320.00	
	Salary - Administrative Asst.	\$23,770.00	
	Salary - Secretary/Clerical	\$0.00	
	Salaries - Commissioners (3)	\$3,000.00	
	Fill-In RE: Inspections/		
	Part-time Clerical	\$2,500.00	
	Vacation Coverage - Clerical	\$0.00	
	Salary - Landfill Attendant	\$25,061.00	
	Longevity	\$200.00	
	Holiday Pay - Landfill	\$700.00	
	<b>Sub-total</b>	<b>\$100,551.00</b>	
<b>5200</b>	<b>Purchase of Services</b>		
	Health & Hospitals	\$3,500.00	
	South Shore Recycling		
	Cooperative	\$0.00	
	Data Processing	\$0.00	
	<b>Sub-total</b>	<b>\$3,500.00</b>	
<b>5400</b>	<b>Supplies</b>		
	Sundries - Health Agent		
	and Training	\$1,000.00	
	Office Supplies	\$1,000.00	
	<b>Sub-total</b>	<b>\$2,000.00</b>	
<b>5700</b>	<b>Other Charges and Expenses</b>		
	Commissioners' Auto		
	Allowance	\$600.00	
	Auto Allowance -		
	Health Agent	\$2,500.00	
	Legal Services	\$1,000.00	
	<b>Sub-total</b>	<b>\$4,100.00</b>	
	<b>TOTAL - BOARD OF HEALTH</b>	<b>\$110,151.00</b>	<b>\$110,151.00</b>

**CC. VISITING NURSE - Dept. #522**

<b>5200</b>	<b>Purchase of Services</b>		
	Visiting Nurse Association	\$15,400.00	
	<b>Sub-total</b>	<b>\$15,400.00</b>	
	<b>TOTAL - VISITING NURSE</b>	<b>\$15,400.00</b>	<b>\$15,400.00</b>

**DD. TRAFFIC CONTROL - Dept. #293**

<b>5200</b>	<b>Purchase of Services</b>		
	Traffic Lighting	\$18,000.00	
	<b>Sub-total</b>	<b>\$18,000.00</b>	
	<b>TOTAL - TRAFFIC CONTROL</b>	<b>\$18,000.00</b>	<b>\$18,000.00</b>

**EE. HIGHWAY - Dept. 421**

<b>5100</b>	<b>Personnel</b>		
	Salary - Superintendent	\$51,535.00	
	Labor	\$240,942.00	
	Administrative Assistant	\$31,313.00	

	Longevity	\$1,400.00	
	Uniforms	\$4,200.00	
	Highway Police Details	\$4,500.00	
	Highway Police Calls	\$4,500.00	
	<b>Sub-total</b>	<b>\$338,390.00</b>	

<b>5200</b>	<b>Purchase of Services</b>		
	Utilities	\$6,000.00	
	Machine Maintenance	\$13,000.00	
	Materials & Hired Equip.	\$67,200.00	
	Radio Repair	\$1,500.00	
	Street Striping	\$15,000.00	
	<b>Sub-total</b>	<b>\$102,700.00</b>	

<b>5400</b>	<b>Supplies</b>		
	Building Maintenance	\$1,100.00	
	Gas/Oil/Diesel. Etc.	\$13,000.00	
	Misc. Tools & Supplies	\$4,000.00	
	<b>Sub-total</b>	<b>\$18,100.00</b>	

<b>5700</b>	<b>Other Charges and Expenses</b>		
	Auto Allowance	\$1,800.00	
	Dues & Meetings	\$100.00	
	<b>Sub-total</b>	<b>\$1,900.00</b>	

**TOTAL - HIGHWAY \$461,090.00 \$461,090.00**

**FF. SNOW/ICE CONTROL - Dept. #423**

<b>5200</b>	<b>Purchase of Services</b>		
	Snow Removal	\$150,000.00	
	<b>Sub-total</b>	<b>\$150,000.00</b>	

**TOTAL - SNOW/ICE CONTROL \$150,000.00 \$150,000.00**

**GG. STREET LIGHTING - Dept. #424**

<b>5200</b>	<b>Purchase of Services</b>		
	Street Lighting	\$57,000.00	
	<b>Sub-total</b>	<b>\$57,000.00</b>	

**TOTAL - STREET LIGHTING \$57,000.00 \$57,000.00**

**HH. VETERAN'S SERVICES -Dept. #543**

<b>5100</b>	<b>Personnel</b>		
	Salary - Agent	\$39,727.00	
	Longevity	\$900.00	
	<b>Sub-total</b>	<b>\$40,627.00</b>	

<b>5200</b>	<b>Purchase of Services</b>		
	Postage	\$300.00	
	<b>Sub-total</b>	<b>\$300.00</b>	

<b>5400</b>	<b>Supplies</b>		
	Sundries	\$150.00	
	<b>Sub-total</b>	<b>\$150.00</b>	

<b>5700</b>	<b>Other Charges and Expenses</b>		
	Auto Allowance	\$300.00	
	Veteran Benefits	\$132,000.00	
	Dues/Meetings	\$625.00	
	<b>Sub-total</b>	<b>\$132,925.00</b>	

**TOTAL - VETERAN'S SERVICES \$174,002.00 \$174,002.00**

**II. SCHOOL DEPARTMENT - Dept #390**

<b>1000</b>	<b>REGULAR EDUCATION Administration</b>		
	1100 - School Expense		
	1200 - Salary, Superintendent's Office		
	1200 - Salary, Superintendent's Office Personnel		
	1200 - Office Expenses		
	1400 - Salary Business Office		
	1400 - Legal Services		
	1400 - Administrative Technology		
	<b>Sub-total</b>		

<b>2000</b>	<b>Instruction</b>		
	2100 - Salary, Supervision		
	2200 - Salary Principals		
	2200 - Salary, Principal Clerical		
	2200 - Office/Bldg Expense		
	2200 - Principals' Special Projects		

	2300 - Salary, Instructional			Library Supplies		\$5,000.00		
	2300 - School Supplies/Expenses (Library)			Sub-total		\$19,680.00		
	2300 - Professional Development							
	2400 - Textbooks/Equipment			<b>TOTAL - LIBRARY</b>		<b>\$362,808.00</b>		<b>\$362,808.00</b>
	2500 - Salary, Librarian/Aides							
	2500 - Library Expenses			<b>LL. MISCELLANEOUS &amp; UNCLASSIFIED - Dept. #430</b>				
	2600 - Audio - Visual			<b>5200 Purchase of Services</b>				
	2700 - Guidance Salaries			Audit		\$30,500.00		
	2700 - Guidance Expenses			<b>Sub-total</b>		<b>\$30,500.00</b>		
	2800 - Psych. Serv., Test, Etc.							
	<b>Sub-total</b>			<b>TOTAL - MISCELLANEOUS &amp; UNCLASSIFIED</b>		<b>\$30,500.00</b>		<b>\$30,500.00</b>
<b>3000</b>	<b>Other School Services</b>							
	3100 - Attendance							
	3200 - Sal., Nurses/School Phys.			<b>MM. COUNCIL ON AGING - Dept. #541</b>				
	3200 - Health Expenses			<b>5100 Personnel</b>				
	3300 - Transportation			Salary - Director		\$39,729.00		
	3510 - Athletic Equip/Expenses			Salary - Van Driver		\$26,270.00		
	3510 - Coaches/Athletic Fees			COA Aide		\$4,000.00		
	3520 - Extra Curr. Sal.			Vacation Coverage		\$280.00		
	3520 - Other Student Activities			Longevity		\$1,500.00		
	3600 - School Security			<b>Sub-total</b>		<b>\$71,779.00</b>		
	<b>Sub-total</b>			<b>5200 Purchase of Services</b>				
<b>4000</b>	<b>Maintenance</b>			COA - Van Lease Purchase		\$0.00		
	4000 - Salary, Custodians/Maintenance			<b>Sub-total</b>		<b>\$0.00</b>		
	4000 - Operations/Maintenance							
	4000 - Bldg. Maint. Projects			<b>5400 Supplies</b>				
	4400 - Computer Networking/Maint.			Sundries		\$2,000.00		
	<b>Sub-total</b>			Supplies		\$4,640.00		
<b>5000</b>	<b>Insurance</b>			<b>Sub-total</b>		<b>\$6,640.00</b>		
	5100 - Separation Benefits			<b>TOTAL - COUNCIL ON AGING</b>		<b>\$78,419.00</b>		<b>\$78,419.00</b>
	5200 - Unemployment							
	5500 - Teacher Salary Deferral							
	<b>Sub-total</b>							
<b>6000</b>	<b>Community Services</b>			<b>NN. YOUTH COMMISSION - Dept. #542</b>				
	6200 - Salary, Custodians/Maint.			<b>5100 Personnel</b>				
	6200 - Operations/Maintenance			Salary - Director		\$38,000.00		
	6900 - Transportation - Non-Public			Salaries - Park Staff		\$27,144.00		
	<b>Sub-total</b>			Longevity		\$600.00		
<b>7000</b>	<b>Acquisition of Equipment</b>			Administrative Assistant		\$5,000.00		
	7300 - Acquisition of Equipment			<b>Sub-total \$70,744.00</b>				
	<b>Sub-total</b>			<b>5200 Purchase of Services</b>				
	<b>TOTAL FOR REGULAR SCHOOL DAY PROGRAM</b>			Telephone		\$1,870.00		
	<b>SPECIAL EDUCATION, Chapter 766</b>			Maintenance - Hartsuff Park		\$3,526.00		
	Salaries			<b>Sub-total</b>		<b>\$5,396.00</b>		
	Expenses			<b>5400 Supplies</b>				
	Tuition/Transportation, Other Programs			Park - Sundries		\$3,500.00		
	<b>TOTAL - SPECIAL EDUCATION, Chapter 766</b>			Office Supplies & Postage		\$2,300.00		
	<b>BUDGET TOTALS - SCHOOLS (Requested)</b>			<b>Sub-total</b>		<b>\$5,800.00</b>		
	<b>Fin. Committee Increase voted at TM 5/02</b>			<b>TOTAL - YOUTH COMMISSION</b>		<b>\$81,940.00</b>		<b>\$81,940.00</b>
	<b>BUDGET TOTALS - SCHOOLS</b>	<b>\$17,072,518.00</b>	<b>\$17,072,518.00</b>					
<b>JJ.</b>	<b>SOUTH SHORE REGIONAL - Dept. #390</b>			<b>OO. PARK DEPARTMENT - Dept. #630</b>				
<b>5700</b>	<b>Other Charges and Expenses</b>			<b>5100 Personnel</b>				
	South Shore Regional Vocational			Salary - Park Super.		\$50,965.00		
	<b>Sub-total</b>			Salaries - Commissioners (3)		\$900.00		
	<b>TOTAL - SOUTH SHORE REGIONAL</b>	<b>\$807,352.00</b>	<b>\$807,352.00</b>	Salaries & Labor		\$81,357.00		
				Longevity		\$1,000.00		
				Benefits for new position		\$0.00		
				Uniforms		\$2,100.00		
				<b>Sub-total</b>		<b>\$136,322.00</b>		
				<b>5200 Purchase of Services</b>				
				Sundries		\$4,000.00		
				<b>Sub-total</b>		<b>\$4,000.00</b>		
				<b>5400 Supplies</b>				
				General Maintenance		\$18,000.00		
				<b>Sub-total</b>		<b>\$18,000.00</b>		
<b>KK.</b>	<b>LIBRARY - Dept. #610</b>			<b>5700 Other Charges and Expenses</b>				
<b>5001</b>	<b>Personnel</b>			Commissioners Auto Allowance		\$0.00		
	Salary - Director	\$54,286.00		<b>Sub-total</b>		<b>\$0.00</b>		
	Salaries - Staff	\$242,149.00		<b>TOTAL - PARK DEPT.</b>		<b>\$158,322.00</b>		<b>\$158,322.00</b>
	Longevity	\$1,800.00						
	<b>Sub-total</b>	<b>\$298,235.00</b>						
<b>5200</b>	<b>Purchase of Services</b>			<b>PP. CELEBRATIONS - Dept. #692</b>				
	Operating Expenses		\$44,893.00	<b>5100 Personnel</b>				
	<b>Sub-total</b>		<b>\$44,893.00</b>	Secretary - Memorial Day		\$100.00		
<b>5400</b>	<b>Supplies</b>			Secretary - Tri-Town Parade		\$0.00		
	Books & Related Materials		\$14,680.00	<b>Sub-total</b>		<b>\$100.00</b>		

<b>5700</b>	<b>Other Charges and Expenses</b>			
	Memorial Day Observance	\$2,400.00		
	Tri-Town Parade Celebration	\$0.00		
	<b>Sub-total</b>	<b>\$2,400.00</b>		
	<b>TOTAL - CELEBRATIONS</b>	<b>\$2,500.00</b>	<b>\$2,500.00</b>	
<b>QQ.</b>	<b>RETIREMENT CONTRIBUTION - Dept. #911</b>			
<b>5100</b>	<b>Personnel</b>			
	Contributory Retirement	\$1,153,729.00		
	Pensions	\$7,411.00		
	<b>Sub-total</b>	<b>\$1,161,140.00</b>		
	<b>TOTAL - RETIREMENT CONTRIBUTION</b>	<b>\$1,161,140.00</b>	<b>\$1,161,140.00</b>	
<b>RR.</b>	<b>HEALTH INSURANCE - Dept. #914</b>			
<b>5100</b>	<b>Personnel</b>			
	Group Insurance			
	(Town Share)	\$3,521,265.00		
	Transfer - Free Cash	\$201,435.00		
	<b>Sub-total</b>	<b>\$3,722,700.00</b>		
	<b>TOTAL - HEALTH INSURANCE</b>	<b>\$3,722,700.00</b>	<b>\$3,521,265.00</b>	<b>\$201,435.00</b>
	<b>\$201,435.00 to be taken from Free Cash</b>			
<b>SS.</b>	<b>FICA EXPENSE -Dept. #916</b>			
<b>5100</b>	<b>Personnel</b>			
	Fica Expense	\$197,000.00		
	<b>Sub-total</b>	<b>\$197,000.00</b>		
	<b>TOTAL - FICA EXPENSE</b>	<b>\$197,000.00</b>	<b>\$197,000.00</b>	
<b>TT.</b>	<b>LIABILITY INSURANCE - Dept. #945</b>			
<b>5100</b>	<b>Personnel</b>			
	Town Insurance	\$423,643.00		
	Unemployment Insurance	\$12,600.00		
	<b>Sub-total</b>	<b>\$436,243.00</b>		
	<b>TOTAL - LIABILITY INSURANCE</b>	<b>\$436,243.00</b>	<b>\$436,243.00</b>	
<b>UU.</b>	<b>WATER DEPARTMENT - Dept. #480</b>			
<b>5100</b>	<b>Personnel</b>			
	Salary - Commissioners	\$1,800.00		
	Wages, Comp. & Labor	\$0.00		
	Police Details	\$8,000.00		
	Water - Insurance & Retirement	\$15,000.00		
	<b>Sub-total</b>	<b>\$24,800.00</b>		
<b>5200</b>	<b>Purchase of Services</b>			
	Engineering	\$35,000.00		
	Collection Office	\$1,000.00		
	Field Support & Overhead	\$15,000.00		
	<b>Sub-total</b>	<b>\$51,000.00</b>		
<b>5400</b>	<b>Supplies</b>			
	Office Supplies & Overhead	\$20,000.00		
	Systems Maint./			
	Development	\$187,500.00		
	Building Maintenance	\$7,000.00		
	<b>Sub-total</b>	<b>\$214,500.00</b>		
<b>5600</b>	<b>Intergovernmental</b>			
	Joint Expenses (1/2)	\$1,293,146.00		
	<b>Sub-total</b>	<b>\$1,293,146.00</b>		
<b>5700</b>	<b>Other Charges and Expense</b>			
	Freight & Miscellaneous			
	Expenses	\$500.00		
	<b>Sub-total</b>	<b>\$500.00</b>		
<b>5900</b>	<b>Dept Service</b>			
	Bond	\$0.00		
	Debt & Interest	\$212,679.00		
	<b>Sub-total</b>	<b>\$212,679.00</b>		
	<b>TOTAL - WATER DEPARTMENT</b>	<b>\$1,796,625.00</b>	<b>\$1,796,625.00</b>	
	<b>TO BE TAKEN FROM ESTIMATED WATER RECEIPTS TO BE COLLECTED</b>			

<b>VV.</b>	<b>INT. &amp; MAT. DEPT. - #710</b>			
<b>5900</b>	<b>Dept Service</b>			
	Dept Service	\$1,445,000.00		
	<b>Sub-total</b>	<b>\$1,445,000.00</b>		
	Interest	\$368,758.00		
	<b>Sub-total</b>	<b>\$368,758.00</b>		
	<b>TOTAL - INT. &amp; MAT. DEPT</b>	<b>\$1,813,758.00</b>	<b>\$1,813,758.00</b>	
<b>WW.</b>	<b>TEEN CENTER - Dept. #144</b>			
<b>5400</b>	<b>Supplies</b>			
	Sundries	\$7,000.00		
	<b>Sub-total</b>	<b>\$7,000.00</b>		
	<b>TOTAL - TEEN CENTER</b>	<b>\$7,000.00</b>	<b>\$7,000.00</b>	
<b>XX.</b>	<b>McKINLEY COMMUNITY CENTER - Dept. #</b>			
<b>5100</b>	<b>Personnel</b>			
	Salary - Full Time Custodian			
	Salary - Part-time Custodian			
	Vacation Coverage			
	<b>Sub-total</b>	<b>\$0.00</b>		
<b>5200</b>	<b>Purchase of Services</b>			
	Utilities/Maintenance/Supplies			
	<b>Sub-total</b>	<b>\$0.00</b>		
<b>5400</b>	<b>Supplies</b>			
	Community Center Supplies			
	<b>Sub-total</b>	<b>\$0.00</b>		
<b>5700</b>	<b>Other Charges and Expenses</b>			
	Property Maintenance			
	<b>Sub-total</b>	<b>\$0.00</b>		
	<b>TOTAL - McKINLEY COMMUNITY CENTER</b>	<b>\$0.00</b>	<b>\$0.00</b>	
	<b>TOTAL - ARTICLE 3</b>	<b>\$38,102,936.00</b>	<b>\$37,860,001.00</b>	<b>\$242,935.00</b>

## ARTICLE 4

The Town voted to pass over raising and appropriating One Hundred Thousand Dollars (\$100,000.00) for the annual ordinary operating costs of the Rockland Youth Commission, and to offset those costs in part by the actual amount of fees received by the Commission from its users in the last fiscal year.

## ARTICLE 5

The Town voted to accept as a public way, the road-way known as Winter Circle, in accordance with the provisions of M.G.L. Chapter 82 and as formally laid-out by the Board of Selectmen on March 17, 2003, as shown on a Subdivision Plan of Road and Lots in "Springvale Estates" in Rockland Massachusetts, prepared by G.W. Garvey Co., Inc., Whitman, Massachusetts dated June 22, 1999 and as recorded in Plymouth County Registry of deeds as Plan Book 36 Page 1005.

## ARTICLE 6

The Town voted to accept as a public way, the road-way known as Autumn Lane, in accordance with the provisions of M.G.L. Chapter 82 and as formally laid-out by the Board of Selectmen on March 17, 2003 as shown on a Subdivision Plan of Road and Lots in

“Springvale Estates” in Rockland, Massachusetts, prepared by G.W. Garvey Co., inc., Whitman, Massachusetts dated June 22, 1999 and as recorded in Plymouth County Registry of deeds as Plan Book 36, Page 1005.

## ARTICLE 7

The Town voted to raise and appropriate the sum of two thousand seven hundred sixteen dollars and fifty six cents (\$2,716.56) for the second year of a three year lease for a copy machine for Town Hall.

## ARTICLE 8

The Town **unanimously** voted as amended, to create a district or districts as it sees fit in accordance with M.G.L. c40A, Section 5, known as RSH-1 for the purpose of providing necessary senior housing to elders over the age of fifty-five in the Town of Rockland, and to retain valuable familial and monetary resources to the town. The districts RSH-1, when created, shall have a minimum of 5 acres of land, and reserve a minimum of 10% of the units for affordable housing for seniors over fifty-five in the town of Rockland.

- 1.) To page five, under Section III, A, Districts, add the following: the #13 and RSH-1 Residential Senior Housing.
- 2.) To page six, Section D, Intent of Classifications, add the following: the #6 and Residential Senior Housing. To provide necessary senior housing in the Town of Rockland in order to retain valuable familial and monetary resources to the Town.
- 3.) Under Section IV, Schedule of Permitted Uses, page 14, add the following:

### **RSH-1 Residential Senior Housing.**

Permitted principal uses:

1. Residential single family senior housing\*
2. Churches or other houses of worship
3. Schools
4. Public parks
5. Other uses customarily accessory to the permitted principle uses

Uses requiring a special permit:

1. Municipal buildings
2. Planned unit developments for seniors over 55 years of age\*
3. Assisted living facilities for seniors over 55 years of age

\*With a minimum 10% of the units to be designated as affordable for Rockland Residents

- 4.) To page 16, under Section V Building, Lot and General District Regulations, A. Building and Lot Regulations, below the R-4 line, add:

District	Min lot Area	Min lot sq. ft.	Max no of dwelling units per 32,670 sq. ft.	Maximum building average % of lot	Max height stories/ft	Min yard dimens. Front rear sides
RSH-1	32,670		4	40	3.0/36	25 50 15

- 5.) To page 20, B Supplementary Lot Regulations No. 4 Lot Width, below R-4, add:  
District Minimum width in feet  
RSH-1 110
- 6.) To page 21, B Supplementary Lot Regulations No. 5 Frontage Requirements, below R4 add:  
District Minimum width in feet  
RSH-1 11
- 7.) To page 30, H Planned Unit Developments No. 4, below the letter D add the letter E, “no area devoted to Residential Senior Housing single family detached residential structures shall have a density of more than ten units per acre exclusive of all street rights-of-way, with the total number of dwelling units determined in accordance with Section: H.4.d”
- 8.) To page 3 (Definitions) below Residence Single Family add:  
Residential Senior Housing  
An attached or detached building for housing seniors over the age of fifty-five.

**This article received the approval of the Attorney General July 22, 2003.**

## ARTICLE 9

The Town voted 176 in favor, 22 opposed, (2/3 being 132) as amended, to change the following area to RSH-1 and amend the zoning map as follows:

1. The land shown on assessor’s map pages 71, 72, 75 and 76, parcels no. 68, 69, 70, 71, 72, encompassing approximately 36 acres of land and further described:

From a point beginning at the entrance to National Coating along Beech St. and running 704.67 ft. south along Beech St. to land now or formerly of Mark S. Gardner, the 323.17 ft. west to a point, the running 660 ft. south to land N/F Beech Hill Limited Partnership, the running 776.83 ft. west to land N/F National Coating Co., then 400 ft. north along land N/F of National Coating Co., then 429.55 ft north along land N/F National Coating Co., then 600 ft. along land N/F national Coating Co. and land N/F of John P. Nigro, then 300 ft. along land N/F of John P. Nigro, then 800 ft. east along a private way known as Industrial Way, then 212.19 ft. east along land N/F National Coating Co., and then to a point of beginning 200 ft. east along land N/F National Coating Co. encompassing 36 acres.

**This article received the approval of the Attorney General July 22, 2003.**

#### **ARTICLE 10**

The Town voted to establish a supervisory committee for the Community Center to be appointed by the Board of Selectmen, consisting of five members (5), each serving three (3) years, with the initial terms being staggered as follows - two (2) being appointed for three (3) years, two (2) for two (2) years and one (1) for one (1) year.

#### **ARTICLE 11**

The Town voted to pass over raising and appropriating or take from available funds the sum of sixteen thousand six hundred dollars (\$16,600.00) to replace the 1980 diesel tractor.

#### **ARTICLE 12**

The Town voted to pass over raising and appropriating or take from available funds the sum of ten thousand nine hundred dollars (\$10,900.00) to replace the 1978 grooming machine.

#### **ARTICLE 13**

The Town voted to pass over raising and appropriating or take from available funds the sum of thirty thousand five hundred dollars (\$30,500.00) to replace the fencing around the Veterans Memorial Stadium.

#### **ARTICLE 14**

The Town voted to pass over establishing a Motor Vehicle Fund for the Police Department, for the purpose of equipping and replacing the police department's cruiser fleet? This fund is to be comprised of monies received by the Town pursuant to Section 2, of the Chapter 280 of the Massachusetts General Laws, for fines imposed under Chapter 89 and 90 of the General Laws.

#### **ARTICLE 15**

The Town voted to pass over establishing a Motor Vehicle Fund for the Police Department, for the purpose of equipping and purchasing police cruisers? This fund is to be comprised of monies received by the Town pursuant to Chapter 44, Section 53C, as described in paragraph 2.

#### **ARTICLE 16**

The Town voted to raise and appropriate the sum of twenty-eight thousand dollars (\$28,000.00) to purchase and equip one (1) police cruiser.

#### **ARTICLE 17**

The Town voted to raise and appropriate, borrow, or transfer from available funds the sum of six thousand

(\$6,000.00) for the purpose of providing sick leave buy back for a retiring police officer consistent with the Collective Bargaining Agreement between the Town of Rockland and the International Brotherhood of Police Officers, Local 477.

#### **ARTICLE 18**

The Town voted to raise and appropriate or take from available funds the sum of twenty-eight thousand nine hundred thirty dollars (\$28,930.00) to pay the fourth year of a five year lease/purchase agreement for the Fire Department Ambulance purchased in FY 2001.

#### **ARTICLE 19**

The Town voted to pass over raising and appropriating or take from available funds the sum of six thousand eight hundred fifty dollars (\$6,850.00) to upgrade the present Advance Life Support cardiac monitor/defibrillator which is used by the Firefighter/Paramedics in the Fire Department.

#### **ARTICLE 20**

The Town voted to pass over raising and appropriating or take from available funds the sum of eighteen thousand six hundred dollars (\$18,600.00) to purchase three (3) individual Emergency Vehicle Exhaust Removal Units which will be added to the present system inside the fire station.

#### **ARTICLE 21**

The Town unanimously voted to grant an increase allowance to all former employees retired under Chapter 32, Section 90C of the General Laws on account of superannuation who served the Town for a period of not less than twenty-five years, equal to one-half of the rate of regular compensation payable to employees of the Town holding similar positions as of the date.

#### **ARTICLE 22**

The Town voted to authorize the School Department to establish a revolving account in accordance with the provisions of M.G.L. Chapter 44, Section 53E 1/2, not to exceed one hundred thousand dollars (\$100,000.00), in FY04, for fees collected for School Bus Transportation.

#### **ARTICLE 23**

The Town voted to establish a revolving account in accordance with the provisions of M.G.L. Chapter 44, Section 53 1/2F, not to exceed fifty-five thousand dollars (\$55,000.00) in FY 2004 for fees collected, to purchase and maintain existing and new equipment for the Beech Street recycling center and to pay salaries for part-time recycling center personnel.

#### **ARTICLE 24**

The Town voted to establish a Revolving Account in accordance with the provisions of M.G.L. Chapter 44,



Section 53E 1/2, not to exceed One Hundred Forty Five Thousand Dollars (\$145,000.00) in FY 2004 for fees collected for use of the building which will be used to provide utilities, custodial and maintenance services for the McKinley School (Community Center) through the Selectmen's Office.

#### **ARTICLE 25**

The Town voted to pass over raising and appropriating the sum of twenty five thousand dollars (\$25,000.00) for the purpose of replacing six (6) heating/air conditioning units at the Rockland Memorial Library.

#### **ARTICLE 26**

The Town voted to accept two hundred nine thousand three hundred thirty-one dollars and forty-five cents (\$209,331.45) distributed under Chapter 246 of the Acts of 2002 and in accordance with Chapter 90, Section 34(2)(a).

#### **ARTICLE 27**

The Town voted to raise and appropriate the sum of twenty-two thousand dollars (\$22,000.00) for environmental monitoring services of the Beech Street landfill in accordance with Massachusetts Department of Environmental Protection.

#### **ARTICLE 28**

The Town voted to pass over raising and appropriating the sum of ten thousand dollars (\$10,000.00) for phase II of installation of gas monitoring vents at the Beech Street landfill in accordance with Massachusetts Department of Environmental Protection.

#### **ARTICLE 29**

The Town voted to direct the Board of Selectmen to petition the general court of the Commonwealth of Massachusetts to allow the Town to issue 10 additional full liquor licenses, above and beyond those authorized by Chapter 138 and the alcoholic beverages control commission.

#### **ARTICLE 30**

The Town of Rockland voted to amend Section 2:02, Paragraph E., of the current Town Charter to read as follows:

##### **Section 2-5: Initiation of Warrant Articles**

The Selectman shall prepare the Warrant for Annual Town Meeting, which Warrant shall be closed fifty (50) days before the date of said meeting. The Selectman shall cause copies of the Warrant for the Annual Town Meeting to be distributed at the following locations: main entrance to the Town Hall, Rockland Public Library, Rockland Senior Center at least fourteen (14) days before holding of said meeting. The Warrant for the Annual Town Meeting shall also be announced in a

newspaper of general circulation within the town at least fourteen (14) days prior to the town meeting. Such notice shall include locations where a copy of the Warrant can be obtained.

- A.A. The Selectman shall have the power to order such Special Town Meetings as they may deem necessary, and shall prepare the Warrants for said meetings; provided, however, that to order a special town meeting the Selectman must first adopt, by a majority vote of their board, a resolution stating clearly the emergency nature of the situation prompting their order.
- (B) No warrant for a special town meeting shall close until at least seven (7) days have passed from the date of adoption of their resolution; and each article inserted in the warrant shall have attached to it a brief statement explaining the emergency nature of the article.
- (C) The Selectman shall cause copies of the Warrant for the each Special Town Meeting to be distributed at the following locations: main entrance to the Town Hall, Rockland Public Library, and the Rockland Senior Center at least fourteen (14) days before holding of said meeting. The Warrant for the each Special Town Meeting shall also be announced in a newspaper of general circulation within the Town at least fourteen (14) days prior to the town meeting. Such notice shall include locations where Warrant can be obtained. Upon a majority vote of the Board, the Selectman shall have the power to open any warrant after it has closed for the purpose of inserting additional articles, provided that such articles are of an emergency nature and have attached to them a brief statement explaining said emergency.
- (D) Availability of the Voter Handbook - The Voter Handbook shall include the text of any annual or special Town Meeting warrant with the recommendations and counted votes of the Finance Committee, Board of Selectmen, and any other appointed or elected board or committee proposing an article. In the Voter Handbook for the Annual Town Meeting the Selectmen shall include the recommended operating budget with revenue projections, the departmental goals for the upcoming fiscal year, and five year financial, debt and capital projections. The voter handbook shall be available to the public at Town Hall and the Public Library not less than fourteen (14) days prior to the annual Town Meeting.

**Legislative Counsel ruled article needed to be rewritten.**

#### **ARTICLE 31**

The Town of Rockland voted to add the following section to Article 2 of the Town Charter titled, Town Administrator, to properly define the qualifications and job description of Town Administrator.

## **TOWN ADMINISTRATOR**

### **Appointment; Qualification; Term**

The Board of Selectman by an affirmative vote of at least four (4) members shall appoint a Town Administrator for a one-year probationary term. Subsequent terms of up to three (3) years may be made following the probationary term.

- (a) The town Administrator shall be appointed solely on the basis of executive, administrative and municipal experience. His education should consist of a Bachelors Degree in public or business administration or related field; a Master's Degree in public Administration is preferred. In the absence of either degree a minimum of 10 years actual work experience shall consist of at least five (5) years of progressively responsible experience in Municipal Management, three (3) years of which shall be Chief Administrative or Assistant Administrator in Municipal organization. He/she shall not have served in an elective office n or for the Town of Rockland for at least Twelve (12) months prior to his/her appointment.
- (b) The Town Administrator shall devote full time to the office and shall not hold any other public office, elected or appointed, nor engage in any other business, occupation, or profession during their term of office, unless the Board of Selectman approves such action in advance in writing. The Town may from time to time, by-law, and establish such additional qualifications it deems necessary and appropriate.
- (c) The Town Administrator shall execute a bond in favor of the Town of Rockland for the faithful performance of his duties in such sum and with such surety or sureties as may be ixed by the Selectmen. The Town shall pay the cost of the bond.

### **Section 4-2 Procedures for Removal of Town Administrator**

- (a) The Board of Selectman by affirmative vote of at least four (4) members may suspend or remove the Town Administrator from office. If the Board of Selectman affirmatively votes to suspend or remove the Towns Administrator, said Board shall give at least sixty (60) days notice as to the effective date of his suspension or termination, or provide sixty (60) days of severance pay, or a combination of both notice and severance pay equivalent to at least sixty (60) days. At least thirty days prior to such proposed suspension or termination shall be effective the Board of Selectman shall file a preliminary written resolution with the Town Clerk setting forth in detail the specific reason for the proposed suspension or termination. A copy of said resolution shall be delivered to the Town Administrator. The Town Administrator may within ten days of service of such resolution, reply in writ-

ing to the resolution and may request a public hearing. If the Town Administrator so requests, the Board of Selectman shall hold a public hearing not earlier than twenty (20) days nor later than thirty (30) days after the filing of such a request. After such public hearing, if any, otherwise at the expiration of the thirty days following the filing of the preliminary resolution, the Selectman may suspend or terminate the Town Administrator from duty. In the event the Town Administrator is charged with a criminal act, alleged to have been perpetrated while performing his/her job, suspension without pay is immediate and if the Town Administrator is not exonerated of the charges, termination is immediate and no Notice or Severance will be provided. Nothing contained herein shall limit the authority of the Board of Selectman to suspend or terminate the Town Administrator as provided by State, Federal or Local Law.

- (b) If the office of Town Administrator is vacant, as a result of death, removal, resignation, or otherwise, or the Town Administrator is on a leave of absence exceeding two (2) weeks, the Board of Selectman by affirmative vote of at least (3) members, shall appoint a qualified Town Administrator officer, or employee to serve as acting Town Administrator. Said acting Administrator shall receive compensation as set by the affirmative vote of a least three (3) Selectman, but shall not exceed the rate of compensation approved for the administrator being replaced. The appointment of the acting Town Administrator shall NOT exceed a four (4) month period.

### **Section 4-3 Powers and Duties**

- (a) The Town Administrator shall be the administrative officer of the Town of Rockland, reporting directly to the Board of Selectman and acting as their agent. He shall be responsible for the effective and professional administration of the day-to-day affairs of the Town in absence of the Board of Selectman as described herein.
- (b) The Town Administrator shall administer, either directly or through a person or persons appointed by the Board of Selectman, all provisions of this by-law.
- (c) The Town Administrator shall be responsible for the proper administration and development of the annual operating budget process.
- (d) The Town Administrator shall recommend to the Selectman strategic plans and objectives for the mitigation or other purposes. He/she shall have prepared multi-year forecasts on revenues and expenditures for use in analyzing financial impacts in collective bargaining issues, insurance costs, and other long-term costs. He/she shall recommend to the Board of Selectman, for their approval, debt management, and capitol planning policies.

He/she shall further recommend policies and long-range goals to improve the efficiency and effectiveness of Town Government.

- (e) The Town Administrator shall keep the Board of Selectman fully informed regarding all departmental operations, fiscal affairs, general problems, and administrative actions. He/she shall keep the Board of Selectman and the finance committee informed as to the financial condition and the needs of the Town.
- (f) The Town Administrator shall be responsible for the negotiation of all contracts, which the Board of Selectman is authorized by law to enter into. Such proposed contracts shall be subject to final approval and authorization by the Board of Selectman. He shall monitor town contracts to see that they are properly managed, terms of the contract are being met, and the expenses charged are in compliance with the contract.
- (g) The Town Administrator shall act as Town's insurance coordinator. He/she shall be responsible for ensuring that all pertinent policies are in effect, see that adequate insurance coverage is provided, ensure that claims are properly processed, conduct cost benefit analyses on existing policies and/or propose changes. He/she shall render an annual report to the Board of Selectman on all claims made and losses sustained.
- (h) The Town Administrator shall act as grant coordinator for the Town. He/she shall collect and distribute information concerning grants, establish uniform procedures for grant applications, prepare or assist in developing grant proposals and shall monitor all town grants to ensure fiscal and program compliance.
- (i) The Town Administrator, in cooperation with other town officials selected by him, shall establish policies, procedures and guidelines for town procurements in accordance with applicable federal, state, and/or local laws. He/she shall keep full and complete inventory of all real and fixed assets of the Town.
- (j) The Town administrator shall be responsible for the approval of the purchase of all supplies, materials, equipment, and other services, for all department or agencies under the jurisdiction of the Board of Selectmen.
- (k) The Town Administrator in the absence of the Board of Selectman shall act as agent of the Board of Selectman in coordinating activities, budgets, and day to day operations of the town departments, boards, committees, and commissions that come under the jurisdiction of the Board of Selectman. He/she shall coordinate these activities with officers and boards elected by the voters, keeping all informed of ongoing activities and issues.
- (l) The Town Administrator shall plan, organize and

supervise the operational audits of the activities of Town Departments to evaluate the efficiency of resource utilization and the effectiveness of governmental services. Audit areas may include staffing, scheduling, vehicle management, and any other topic requested by the Board of Selectmen.

- (m) The Town Administrator shall participate in the collective bargaining process and see that the provisions of the collective bargaining agreements are enforced in departments under his/her jurisdiction.
- (n) The Town Administrator shall assist the Board of Selectman in recruitment and selection of department heads under their jurisdiction.
- (o) The Town Administrator shall ensure that the Town maintains a professional personnel system by monitoring the effectiveness of policies, procedures and practices as required by law, in accordance with proper personnel practices. He/she shall ensure that the recruitment, selection, promotion, transfer, discipline, and removal of employees are conducted in accordance with applicable state and federal laws, and with Personnel by-laws and policies adopted pursuant to the same. He shall coordinate personnel administration with the Personnel Board.
- (p) In the absence of the Board of Selectman, and at their direction, he/she shall perform public relations functions for the Board of Selectman by presenting the Town's position on issues, responding to citizens complaints, preparing press releases, and representing the Board at conferences, hearings, and meetings with county, State, and Federal agencies. He/she shall act as their liaison to business, industrial and community groups.
- (q) The town Administrator shall be responsible for the use and maintenance of all Town facilities and equipment under the jurisdiction of the Board of Selectman.
- (r) The Town Administrator shall attend all regular and special meetings of the Board of Selectman and have voice but no vote in all meetings. He/she shall attend all regular and special sessions of the Town Meeting to answer questions and provide information. He/she shall oversee the preparation of the Annual Town Report and Town Warrants.
- (s) The Town Administrator shall see that all provisions of the General Law, Rockland Town Charter and Rockland Town By-laws, and other votes of Town Meeting, and votes of the Board of Selectmen are carried out and performed.
- (t) The Town Administrator shall perform all other such duties as may be required by the Board of Selectmen.

**Legislative Counsel ruled article needed to be rewritten.**

## ARTICLE 32

The Town of Rockland voted to pass over combining and consolidating the Town's Park Department, Highway Department, and Tree Department into one Department of Public Works by adding the following section titled, Department of Public Works to the Town Charter and then delete the Park Department, Highway Department, and Tree Departments from the existing Town Charter.

### **Department of Public Works**

- (a) Establishment - There shall be a Department of Public Works responsible for those public works functions described in this Article and as may be assigned from time to time by Town Meeting.
- (b) Superintendent of Public Works The Department of Public Works shall be under the direct control of a Superintendent of Public Works who shall be elected for a term of three (3) years.
- (c) The Superintendent of Public Works shall keep full and complete records of the doings of his/her office and shall render a report of all operations under his/her control annually.
- (d) Scope and Functions - The Department of Public Works shall be responsible, but not limited to, the following functions: highways, streets, tree and park maintenance, not including school buildings unless requested by the School Committee and approved by Town Meeting.

## ARTICLE 33

The Town of Rockland voted to amend Section 2:02, paragraph D of the current Town Charter to read as follows.

### **Annual Town Report**

- D. The Selectman shall cause the Annual Town Report to be printed on or before May 1st of the following fiscal year, and shall cause a copy of said report to be distributed at the following locations: main entrance to the Town Hall, Rockland Public Library, and Rockland Senior Center.

**Legislative Counsel ruled article needed to be rewritten.**

## ARTICLE 34

The Town of Rockland voted as amended, to add the following Section 6.07 to Article 6 of the Town Charter.

### **Capital Planning Committee**

- (a) Composition and Term of Office There shall be a Capital Planning Committee comprised of Seven (7) members two (2) of whom shall be appointed by the Board of Selectmen, two (2) by the Finance Committee, one (1) by the School Committee, and two (2) by the Moderator. When first constituted

the Selectmen, the Finance Committee and the Moderator shall each appoint one member for a three-year term and the School Committee one member for a two-year term. The Selectmen, the Finance Committee and the Moderator shall each appoint one member for a one-year term. Thereafter, following the Annual Town Meeting, appointments to the Committee shall be made by the same appointing authorities so as to provide for overlapping three-year terms. Two (2) members of said committee may also be a current member of the Finance Committee. The Town Administrator and the Town Accountant shall be non-voting ex-officio members. The Committee shall elect its own officers.

- (b) Purpose The Committee shall study proposed capital projects and improvements involving major recurring and non-recurring tangible assets and projects which 1) are purchased or undertaken at intervals of not less than five (5) years; or 2) have a useful life of a least five (5) years, and; 3) cost over twenty-five thousand (\$25,000.00) dollars. All officers, boards, departments, and committees, shall, by October 1 of each year, give to the Committee, on forms furnished by the Capital Planning Committee, information concerning all anticipated projects requiring town meeting appropriation during the ensuing five (5) years. Using the revenue and expenditure projections prepared by the Town Administrator, the Committee shall consider the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the Town. No appropriation shall be voted for a capital improvement requested by a department, board or committee unless the proposed capital improvement is considered in the Committee's report or the Committee shall first have submitted a report to the Town Meeting explaining the omission.

- (c) Annual Report The Committee shall prepare an annual report recommending a capital improvement budget for the next fiscal year and a capital improvement program including recommended capital improvements for the following four fiscal years. The report shall be submitted to the Board of Selectmen for review and recommendations.

The Committee's report and the Selectmen's recommended capital improvement budget shall be published and made available in a manner consistent with the distribution of the operating budget.

\*Each capital improvement project shall be presented in a single article listing the project to be undertaken. The capital improvement project shall be presented in a resolution which, after discussion and possible amendment, shall be voted.

**Legislative Counsel ruled article needed to be rewritten.**

## ARTICLE 35

The Town of Rockland voted to pass over amending Section 6:04 of the Town Charter.

### Finance Committee

- A. A Finance Committee shall be appointed as provided by law. Town of Rockland employees, including school employees, shall not be eligible for appointment to, or serve on, the Finance Committee. The Finance Committee shall choose from its members a chairperson and fill such other offices as it may create. The Finance Committee shall consist of eleven (11) registered voters of the town of Rockland, who shall be appointed as follows nine (9) by the Moderator, one (1) by the Board of Selectman, and one (1) by the School Committee. They shall be appointed for a term of three years in such manner that one-third (1/3) of said Finance Committee shall be appointed annually. Said appointments being made as soon as practicable after the conclusion of each years Annual Town Meeting.
- B. No changes
- C. No changes
- D. No changes
- E. Five (5) members of the finance committee shall constitute a quorum; however a lesser number may from time to time adjourn meetings of the finance committee.
- F. No changes
- G. No Changes
- H. Appointments shall be made in the following manner for the first year. Four (4) for a three (3) year term appointed as follows; Town Moderator two (2) members, School Committee one (1) member and Board of Selectmen one (1) member. Four (4) for a two (2) year term appointed as follows; Town Moderator four (4) Members. Three (3) for a one (1) year term appointed as follows; Town Moderator three (3) members.

## ARTICLE 36

The Town of Rockland voted to pass over amending Section 2:13 of the town's Charter to read as follows.

- C. Town Moderator shall appoint nine (9) members of the finance committee as hereinafter set forth in article VI, Section 6.04 (A) of the Charter.

## ARTICLE 37

The Town of Rockland voted not to adopt an act providing for the establishment and enforcement of a taxi/livery service by-law in the Town of Rockland.

### **Town of Rockland Taxi/Livery Service By-law**

## 1.0 DEFINITIONS

In this by-law,

- 1.1 "Chief of Police" means the Chief of Police of the Rockland Police Department.
- 1.2 "Driver" means a person who has been granted a Taxi or Limousine Drivers License by the Licensing Authority of the Town.
- 1.3 "Licensing Authority" means the Board of Selectmen.
- 1.4 "Limousine" means any four-door full size luxury class vehicle, having a standard seating capacity for at least five persons, exclusive of the driver, and equipped with a minimum of four of the following special features:
  - (a) Glass partition separating the front and rear seats;
  - (b) Top quality interior appointments, being either leather or other plush upholstery;
  - (c) Power windows;
  - (d) Air conditioning;
  - (e) Television;
  - (f) Stereo system;
  - (g) Cellular telephoneor any other vehicle which is of a comparable limousine quality.
- 1.5 "Motor Vehicle" means a motor vehicle as defined in the Motor Vehicle Act.
- 1.6 "Operate means to operate or drive or have the care and control of a taxi or limousine, when such vehicle is involved in the transportation of passengers.
- 1.7 "Owner" means the owner of a motor vehicle for which a license to operate the same as a taxi or limousine has been granted.
- 1.8 "Taxi" includes any motor vehicle of any description whatsoever, used for the transport of passengers for hire, saving and excepting buses, limousines, and any vehicle required to be licensed under the Motor Carrier Act.

## 2.0 TAXI OR LIMOUSINE OWNER'S LICENSE

- 2.1 No person shall operate a taxi or limousine within the town which is not the subject of the taxi or limousine owner's license, which license shall contain the serial number and the provincial registration plate number of such vehicle.
- 2.2 No person being the owner of a vehicle shall operate such vehicle, or permit it to be operated, as a taxi or limousine in the town unless he holds a valid taxi or limousine owner's license for such vehicle.
- 2.3 No taxi or limousine owner's license shall be granted unless and until:

- (a) An application and statutory declaration in the form as shown in Schedule "A" attached hereto and forming a part of this by-law, has been completed by the applicant and delivered to the Town Office;
  - (b) Payment to the Town of the fee for a taxi or limousine owner's license has been received by the Town Office;
  - (c) The applicant satisfies the Licensing Authority that each vehicle or vehicles for which the license is applied for is:
    - i) the property of and registered in the name of their person so applying;
    - ii) insured for public liability, passenger hazard and property damage in the amount of not less than \$1,000,000.00 for the use of the vehicle as a taxi or as a limousine without any limit on any particular claim, regardless of the number of persons involved or the nature of the claim and the applicant shall provide the Licensing Authority with a copy of proof of insurance which is currently in force, and provide said proof of insurance to the Licensing Authority at any time upon request.
- 2.4 a) Taxi owners shall apply to the Licensing Authority for license renewals during the period March 1 - 15 to allow sufficient time for vehicle inspections and processing of applications.
- b) All licenses shall terminate on the thirty-first day of March next after the date of the license unless sooner cancelled or revoked.
- c) an owner's license may be transferred from one vehicle to another vehicle which complies with the requirements of this by-law, upon application and upon payment of a transfer fee of \$15.00. An owner's license shall not be transferable from one owner to another.
- 2.5 Every taxi or limousine when licensed shall, at all times, have a decal located above the motor vehicle inspection decal. The said decal shall be supplied by the Licensing Authority and reference the year for which the license was issued.
- 2.6 a) the fee for a taxi license shall be the sum of Twenty-five dollars (\$25.00) for each automobile so licensed.
- b) The fee for a limousine license shall be the sum of Twenty-five dollars (425.00) for each limousine so licensed.
- 2.7 A taxi or limousine owner shall not change the business name under which the taxi or limousine is operated without notifying the Licensing Authority of such change in writing not less than seven (7) clear days before such change.

- 2.8 A taxi or limousine owner shall not permit any person to operate his taxi or limousine to transport passengers or goods, or to seek employment as a taxi or limousine driver, unless such person is in possession of a valid taxi or limousine driver's license.

- 2.9 When the taxi or limousine is not for hire the owner shall cover the roof sign/light or have same removed.

### **3.0 TAXI OR LIMOUSINE DRIVER'S LICENSE**

- 3.1 Unless such person is in possession of a valid taxi or limousine driver's license under this by-law which is conspicuously displayed in the motor vehicle and is readily visible to any passengers who may be in the vehicle no person shall:
- a) Transport passengers for compensation in or through any highway, street, road, lane, alley, taxi or limousine stand or other public place of the town in any taxi or limousine;
  - b) Be on any highway, streets, road, lane, alley, taxi or limousine stand or other public place in the town in control of a motor vehicle seeking employment as a taxi or limousine driver; or
  - c) Wait at any location in the town, whether in a public place or a private place, in the control of a motor vehicle for the purpose of obtaining employment as a taxi or limousine driver by way of radio messages or any other means.
- 3.2 Any person in control of a motor vehicle which displays a taxi or limousine roof sign/light which is not covered, and is on any highway, street, road, lane, alley, taxi or limousine stand or at any other public place in the town, or who is found waiting with any such vehicle at any location in the town, is deemed to be seeking employment as a taxi or limousine driver.
- 3.3 No taxi or limousine driver's license shall be granted unless and until:
- 3.4 a) an application and statutory declaration in the form as shown in Schedule "A" attached to and forming part of this by-law has been completed by the applicant and the applicant has provided such further information about himself as the Licensing Authority may determine to be necessary to establish his qualifications for the license.
- b) The applicant shall submit with his application two current copies of his photograph, 1-1/2" square in size, which shall not be retouched, one copy to be retained by the Licensing Authority with the applicant's file and the other to be placed on the identification card to be supplied by the Licensing Authority

- c) The applicant has supplied to the Licensing Authority a current Abstract of his driving record from the Registry of Motor Vehicles, and submits for examination a valid motor vehicles operator's license.
  - d) The applicant pays to the Town the fee for a taxi or limousine driver's license at the time of application.
- 3.5 The fee for a taxi or limousine driver's license shall be the sum of twenty-five dollars (\$25.00)
- 3.6 No license fee is refundable for any reason.
- 3.7 A taxi or limousine driver's license is not transferable.
- 3.8 a) Taxi drivers shall apply to the Licensing Authority for licensing renewals during the period March 1 - 15 to allow sufficient time for processing of applications.
- b) All licenses shall terminate on the thirty-first day of March next after the date of the license, unless sooner cancelled or revoked.
- 3.9 a) The Licensing Authority shall refer every application for a taxi or limousine owner's or driver's license to the Chief of Police.
- b) The Licensing Authority shall conduct a criminal records check with respect to the applicant.
- c) The Chief of Police shall advise the Licensing Authority of any error emission in the application and statutory declaration, and if the Licensing Authority determines that the errors or omissions is material, the Licensing Authority shall refuse the application.
- d) If the Licensing Authority finds that an applicant has been convicted of a criminal or motor vehicle violation, and in the opinion of the Licensing Authority the violation renders the applicant an unfit or improper person to hold a license, the Licensing Authority shall refuse the application.
- 3.10 a) An identification card shall be supplied to every taxi driver by the Licensing Authority.
- b) When a taxi driver's license is suspended, is cancelled or expires without being renewed the identification card shall be returned the Licensing Authority. Licensing Authority with each driver's and vehicle license.

#### **4.0 SUSPENSION OR REVOCATION OF LICENSES**

- 4.1 a) the licensing Authority may suspend or revoke the license of any owner or driver of a taxi or limousine who has been convicted of a criminal or motor vehicle violation, and in the pinion of the chief of Police the violation renders the applicant an unfit or improper person to

hold a license, the Licensing Authority shall revoke or suspend the license.

- b) The Licensing Authority shall suspend the license of any taxi or limousine driver upon receipt of a report from a police officer to the effect that the driver had been charged with an offense that if repeated, would endanger the safety of the driver's passengers, and the suspension shall remain in effect until the charge is found in favor of the driver or not found guilty.
- 4.2 If at any time a person holding a taxi or limousine driver's license under this by-law ceases to hold a valid motor vehicles operator's license, the taxi or limousine driver's license is suspended and shall be surrendered forthwith to the Licensing Authority.
- 4.3 A person whose taxi or limousine driver's license, or taxi or limousine owner's license is suspended pursuant to this section may apply for reinstatement when:
- a) the period of his suspension has expired; or
  - b) in the case of a person who had at any time ceased to hold a valid motor vehicle operator's license has been renewed or reinstated.
- 4.4 The Licensing Authority shall suspend a taxi or limousine owner's license forthwith upon having reasonable and probable grounds to believe that such taxi or limousine is not covered by insurance as required by this by-law, or that an insurance policy has expired and proof of renewal has not been provided to the Licensing Authority and the suspension shall remain in force until it is proven to the Licensing Authority that the taxi or limousine is insured as required by the by-law.
- 4.5 The licensing Authority may revoke or suspend a taxi or limousine owner's license or a taxi or limousine driver's license if the holder ceases to be qualified to hold the license or has made a false statement in an application or statutory declaration for the license.
- 4.6 The Licensing Authority shall suspend a taxi or limousine owner's license or taxi or limousine driver's license if the Chief of Police advises the Licensing Authority that by reason of probable criminal activity or other cause the holder of the license has ceased to be a fit and proper person to hold a license.
- 4.7 Notice of suspension, revocation or refusal is deemed to have been served if sent by registered mail to the license holder or applicant at the address of the place of business shown on the application, or personally served.

#### **5.0 APPEAL PROCESS**

- 5.1 Any person whose application for a license under

this by-law is refused by the Licensing Authority, or any person, whose license under this by-law is suspended or revoked by the Licensing Authority, may appeal from the refusal, suspension or revocation to the Board of Selectmen.

- 5.2 No appeal shall be taken from any decision of the Licensing Authority except upon written notice of appeal being served upon the Licensing Authority, within 15 days from the decision appealed from.
- 5.3 The Board of Selectmen shall hear the Appellant and may:
- a) Confirm or vary the decision of the Licensing Authority;
  - b) Order that a license be revoked and surrendered, or
  - c) Order that a license be granted or reinstated.
- 5.4 The Commission may order that a license be granted or reinstated subject to the Appellant passing any tests provided of in this by-law or proving that he meets all qualifications or requirements of this by-law.

## **6.0 GENERAL**

- 6.1 A driver shall convey only the person or persons engaging his vehicle and shall not pick up other passengers while so engaged unless requested to do so by the person or persons who engaged his services, or unless the driver receives the permission of the person or persons who engaged his services to do so.
- 6.2 Every driver shall transport any personal luggage accompanying any passenger, and shall place the luggage in and out of the taxi for the passenger, if requested to do so.
- 6.3 A driver, while engaged in the operation of a taxi and transporting a passenger, shall not smoke except with the consent of the passenger.
- 6.4 A driver shall not, while in control of a taxi, use abusive or insulting language.
- 6.5 A driver shall at all times, while in control of a taxi, conduct himself in an orderly manner and shall not be noisy.
- 6.6 A driver shall not consume any alcoholic beverage or other substance that could impair the driver's ability to drive, while in control of a taxi.
- 6.7 Every driver, while in control of a taxi, shall be in a clean and tidy condition.
- a) The body of the taxi or limousine shall not be damaged or unsightly.
- b) The vehicle shall have first class repairs with no visible body fill, rust, primer paint, accident damage or similar defect. The vehicle shall be of a uniform color in appearance.
- c) The vehicle shall be clean and in good repair as to its exterior;
- 7.2 The interior of the taxi or limousine shall be clean and sanitary and shall not contain any refuse;
- 7.3 The upholstery shall be clean, free of holes, cuts and tears and shall not show excessive wear;
- 7.4 The side windows in a vehicle which are intended to open and close shall be in good repair and in good working order;
- 7.5 The taxi or limousine shall be equipped with a front and back bumper, both of which shall be securely mounted;
- 7.6 No portion of the exterior of the taxi or limousine shall be bent or broken, and no such portion shall protrude in such a way as to be hazard to persons or vehicles;
- 7.7 No fender, grill, hubcaps or bumper on a taxi or limousine shall be removed or missing;
- 7.8 Every door and trunk lid on a taxi or limousine shall close securely;
- 7.9 All door handles and catches on a taxi or limousine shall be in good working order;
- 7.10 Every seat in a taxi or limousine shall be equipped with a seat belt, shall be securely mounted and shall maintain in position and its adjustments; and
- 7.11 Every taxi or limousine shall have an interior dome light which shall be in good working order and which shall operate when any of the doors of the taxi or limousine are opened or shall be operated by the light switch.
- 7.12 Every owner or driver shall submit a vehicle(s) for examination by the Licensing Authority or his/her designate when requested by the Licensing Authority, and neither the owner nor the driver shall, at any time, prevent or hinder the Licensing Authority or his/her designate from entering the vehicle for the purpose of inspecting the vehicle.
- 7.13 Should a taxi or a limousine fail to meet the requirements of this Section, the Licensing Authority may notify the owner or driver of the vehicle to cease operating the vehicle as a taxi or as a limousine until the vehicle complies with this Section, and is approved for operating by the Licensing Authority or his/her designate.

## **7.0 INSPECTIONS**

- 7.1 The owner or driver of a taxi or limousine shall not operate or permit to be operated any taxi or limousine that does not meet the following standards of repair and cleanliness:



### 8.3 REPORT OF ACCIDENT

- 8.1 The owner of any taxi or limousine which has been involved in an accident or collision shall forthwith notify the Licensing Authority of such accident or collision and shall, not later than three o'clock in the afternoon of the working day following the accident, deliver or cause the taxi or limousine to be delivered to the Licensing Authority, who shall determine whether the taxi or limousine continues to meet the requirements of this by-law, and who shall suspend the taxi or limousine owner's license for such taxi or limousine in the event that it does not meet the requirements of this by-law.

#### ARTICLE 38

The Town voted to accept as a public way, the road-way known as **Carly's Way**, in accordance with the provisions, of M.G.L. Chapter 82, and as formally laid-out by the Board of Selectmen on March 27, 2002, as shown on a Definitive Subdivision Plan of Land in Rockland, Massachusetts, prepared by DMG Associates, Taunton, Massachusetts, dated October 1, 1998, and as revised March 22, 1999, and as recorded in the Plymouth County Registry of Deeds as Plan 385 of 1999 in Plan Book 42, Page 343.

#### ARTICLE 39

The Town **unanimously** voted to direct the Board of Selectmen in accordance with M.G.L. Chapter 40, Section 3 to dispose of, under state public bid laws, the Town owned property at Blanchard and School Streets, Map 39, Lot 278. The proceeds to be used in accordance with M.G.L. Chapter 44 Section 63.

#### ARTICLE 40

The Town **unanimously** voted to appropriate a sum of money for storm water management and aquifer protection planning. This appropriation shall be raised by applying for and borrowing from the Massachusetts Water Pollution Abatement Trust. Up to \$250,000.00 shall be applied for and appropriated for the purpose of financing storm water management and aquifer protection planning including without limitation all costs thereof as defined in Section 1 of chapter 29C of the General Laws, as most recently amended by St. 1998, c78; that to meet this appropriation the Treasurer with the approval of the Sewer Commission is authorized to borrow up to \$250,000.00 and issue bonds or notes therefore under (Chapter 44 of the General Laws or insert reference to other applicable general or special law governing the issuance of local bonds) and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c78; and such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Sewer Commission determines that they should be issued as limited obligations

and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Sewer Commission is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Sewer Commission is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

#### ARTICLE 41

The Town voted to pass over raising and appropriating or take from available funds the sum of Twelve Thousand Five Hundred Dollars (\$12,500.00) to institute a Codification program for records of the Town of Rockland from 1874 to date.

#### ARTICLE 42

The Town voted to pass over raising and appropriating or take from available funds the sum of Four Thousand Five Hundred Dollars (\$4,500.00) to update our town and zoning maps from 1975.

#### ARTICLE 43

The town voted as amended, to raise and appropriate or take from available funds the sum of sixty-six thousand, seventy-nine dollars and 80 cents (\$66,079.80) for the purpose of providing sick leave buy back for the retiring Fire Chief consistent with the contract between the Fire Chief and the Town of Rockland.

#### ARTICLE 44

The Town voted to authorize the Board of Selectmen to sign an amendment, a copy of which is on file in the Office of the Town Clerk, to the existing inter-municipal agreement for regional cooperation in the provision of solid waste and recycling services and further to see if the Town will vote to extend the term of the amended agreement for an additional five year term.

#### ARTICLE 45

The Town voted to establish a Revolving Account in accordance with the provisions of M.G.L. Chapter 44 Section 53E1/2, not to exceed one hundred thousand dollars (\$100,000.00) in FY 2004 for fees collected for participation in Youth Commission programs and activities and expenses related to those programs and activities.

#### ARTICLE 46

The Town **unanimously** voted to amend Section IV of the Rockland Zoning By-law by adding to the Schedule of Uses Requiring Special Permit in each of the following zones: B-1, B-2, I-1, I-2, I-3, I-4 and H-1 the following language which shall be numbered with the next number in each district table:

“Drive through/Drive-up windows. Drive through or drive-up windows for any use which is otherwise allowed in the zoning district shall only be allowed by special permit from the Zoning Board of Appeals.”

**This article received the approval of the Attorney General July 22, 2003.**

#### ARTICLE 47

The Town **unanimously** voted with changes, to amend Section V.B.5 of the Rockland Zoning By-law by amending the existing definition of Retreat Lots by adding to the end of the existing section the following:

“a dwelling on a retreat lot shall be located no more than 350 feet from an existing fire hydrant as measured from the dwelling along the center of the driveway and along the sideline of the street to an existing fire hydrant. A fire hydrant or hydrants must be installed as per the Rockland Water Department Regulations for all proposed dwellings located in excess of 350 feet from an existing fire hydrant. Driveways on retreat lots shall be a minimum of 12 feet in width.”

**This article received the approval of the Attorney General July 22, 2003.**

#### ARTICLE 48

The Town **unanimously** voted to amend Section V.B.8. of the Rockland Zoning By-law entitled “Fencing of Swimming Pools”, as follows:

By adding to the title the following words, “and Set Back of Swimming Pools” and by adding to the end of the existing section the following words:

“Any component of an in-ground or above ground swimming pool including but not limited to decks, aprons or overhangs shall set back a minimum of 5 feet from all property lines.”

**This article received the approval of the Attorney General July 22, 2003.**

#### ARTICLE 49

The town **unanimously** voted to amend Section IV of the Rockland Zoning By-law by adding to the table of Uses Requiring Special Permit in the Business 1 Zone the following uses to be numbered consecutively:

“Bowling Alleys  
Video and Electronic Amusement halls

Pool Halls  
Miniature Golf  
Roller Skating Rinks  
Tennis/Racquet Ball Facilities”

And add to the table of Uses Requiring Special Permit in the **Business II Zone** the following uses to be numbered consecutively:

“Video and Electronic Amusement halls  
Pool Halls  
Miniature Golf  
Roller Skating Rinks  
Tennis/Racquet Ball Facilities”

**This article received the approval of the Attorney General July 22, 2003.**

#### ARTICLE 50

The town **unanimously** voted as amended, to amend the Rockland Zoning Bylaw in order to allow Multi-Family Developments in the B-2 zoning district as a transition between business and residential neighborhoods, as follows:

By amending Section II Definitions, by deleting the definition of “Multi-Family Development” in its entirety and substituting the following paragraphs:

“A residential development in an R-4 or B-2 zone consisting of one or more buildings containing separate dwelling units. All dwelling units in a Multi-family Development in a B-2 District shall have a maximum of two (2) bedrooms. The total number of units shall be determined in accordance with Section V.A. All buildings shall comply with other applicable sections of the Bylaw. Any land located in a B-2 zoning district may be used for access to or egress from a Multi-Family Development located in a B-2 zoning district.”

“A Multi-Family Development shall be allowed on land located in a B-2 District only if (i) the lot or lots proposed for such development have in the aggregate a minimum of five (5) acres of contiguous land, notwithstanding Section V.A.6(a) of this Bylaw; (ii) there are one or more lots abutting the lot(s) in question that are currently zoned Residence; (iii) there are one or more lots abutting the lot(s) in question that are currently zoned Business; and (iv) the lot(s) in question have the minimum frontage required under Section V.B.5 only on a street primarily used for residential purposes.”

By amending Section II, Definitions, by inserting the following sentence at the end of the definition of “Building Height”:

“Where the buildings in a Multi-Family Development are designed with pitched roofs, Building Height may be calculated as the vertical distance measured from the mean level of the ground sur-

rounding the building to the mean level of said pitched roof.”

By amending Section IV, Permitted Uses, by adding to the table of Uses Requiring Special Permit in the Business II Zone the following use to be numbered consecutively:

“Multi-Family Development”

By amending the existing table of Section V.A, Building and Lot Regulations, by substituting “8” for “-“in the row corresponding to the B-2 District under the column entitled “Maximum No. of Dwelling Units per 32,670 Sq. Ft.”.

**This article received the approval of the Attorney General July 22, 2003.**

#### **ARTICLE 51**

The town voted to pass over transferring the sum of seventeen hundred fifty dollars (\$1,750.00) from the Overlay Surplus to the Assessors’ Sundries account for the purpose of purchasing a “Public Inquiry” counter terminal and printer.

#### **ARTICLE 52**

The town voted to transfer the sum of Fifteen hundred dollars (\$1,500.00) from the Overlay Surplus to the Assessors’ Sundries account for the purpose of purchasing a computer for the Assessors’ office in order to comply with Massachusetts Department of Revenue requirements.

#### **ARTICLE 53**

The Town voted to authorize the Water Commissioners to take from the Water Reserve Account the sum of Fifty thousand Dollars (\$50,000.00) to be used with a like amount from the Town of Abington, to purchase security equipment for the protection of the town’s water supply.

#### **ARTICLE 54**

The Town **unanimously** voted with correction, to authorize the Water Commissioners, in conjunction with the Abington Water Commissioners, and through the Abington/Rockland Joint Water Works, to acquire by purchase or eminent domain for the purpose of securing a source of water supply and lands for the protection thereof and for the purposes incident and necessary thereto the following described parcel of land:

A certain parcel of land located off Hingham Street in said Rockland, containing 4.0 acres, assessed as Map 21, Parcel 3, bounded and described as follows: Northerly by land formerly of Edward Damon; easterly by the Rockland-Hanover Town line; Southerly by land formerly of Edward F. Mann;

and Westerly by land formerly of Charles Brewster and Walter Whiting. There will be a Ten Thousand Dollar (\$10,000) amount, which is going to be transferred from Water Reserve, for the purpose of funding the purchase of this.

#### **ARTICLE 55**

The Town voted to authorize the Water Commissioners to take from Water Reserve Account the sum of Forty Thousand Dollars (\$40,000.00) for the purpose of preparing and repaving trenches which were caused by the installation of new water mains and services.

#### **ARTICLE 56**

The Town voted to authorize the Water Commissioners to take from the Water Reserve Account the sum of fifteen thousand dollars (\$15,000.00) to be used with a like amount from the Town of Abington for the purpose of continuing the survey and testing in accordance with the Commonwealth of Massachusetts Drinking Water Regulations governing cross connections to our water system (310 CMR 22.22).

#### **ARTICLE 57**

The Town voted to authorize the Water Commissioners to take from Water Reserve Account the sum of Twenty Thousand Dollars (\$20,000.00) to provide and install meters.

#### **ARTICLE 58**

The Town voted to authorize the Water Commissioners to take from the Water Reserve Account the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of making the third of five payments on the Leased to Purchase Agreement for the Water Department Backhoe/Front End Loader.

#### **ARTICLE 59**

The Town **voted as amended, (68 for, 80 against) not to pass over**, and to raise and appropriate or take from available funds the sum of One Thousand Five Hundred Ninety Four Dollars (\$1,594.00) to purchase a camera and the supplies needed to implement a Passport Acceptance Facility in the Office of the Town Clerk.

#### **ARTICLE 60**

The Town voted as amended, to establish a revolving account under the control of the Town Clerk, in accordance with the provisions of M.G.L. Chapter 44, Section 53E 1/2, not to exceed Two Thousand Dollars (\$2,000.00) in FY 2004, from passport photo fees collected, to replenish supplies needed to maintain this service.

#### **ARTICLE 61**

The Town voted the sum of Two Hundred Twenty Five Thousand Dollars (\$225,000.00) to come from sewer receipts or sewer bonds and to be paid by sewer receipts, to replace Hingham Street North 8" Force Main with new 10" PVC Force Main approximately 1700LF.

#### **ARTICLE 62**

The Town voted the sum of Four Hundred Twenty Five Thousand Dollars (\$425,000.00) to come from sewer receipts or sewer bonds and to be paid by sewer receipts, to replace Hingham Street South 8" Force Main with new 10" PVC Force Main approximately 3200LF.

#### **ARTICLE 63**

The town voted to authorize the Board of Selectmen to petition the General Court for Special Legislation to exempt the Town from the maximum excise tax rate for the local room occupancy tax pursuant to M.G.L.c. 64G, section 3A, and further to authorize the Town of Rockland to impose a local room occupancy tax pursuant to said statute at a rate up to, but not exceeding, two percent above the statutory maximum rate, to be applied to the total of rent of each occupancy, and upon distribution of such sums to the Town pursuant to M.G.L. c.64G, section 3A, any funds derived from the increase over the statutory maximum rate shall be apportioned and deposited 75% to a Capital Improvement Fund and

25% to a Stabilization Fund to be established pursuant to said Special Legislation; provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen are hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition.

#### **ARTICLE 64**

The Town voted to pass over raising and appropriating or transferring from available funds the sum of \$15,000.00 for the purpose of continuing the upgrading of billing and accounts receivable software in the Treasurer's and Tax collector's offices to be in complete compliance with the Munis 4GL accounting system operating within Town Hall.

#### **ARTICLE 65**

The Town voted to transfer from free cash, to the stabilization fund, the sum of Six Hundred Twenty-four Thousand One Hundred Ninety dollars (\$624,190.00).

A motion was made, and seconded, and the Town voted to dissolve the Annual Town Meeting at 10:28 p.m.

#### **A TRUE RECORD, ATTEST:**

**Randalin S. Ralston**  
**Assistant Town Clerk**

# Special Town Meeting October 14, 2003

<b>REGISTERED VOTERS:</b>	<b>9,942</b>
<b>QUORUM:</b>	<b>300</b>
<b>ATTENDANCE:</b>	<b>305</b>

A quorum being present, the Special Town Meeting was called to order by Town Moderator Paul L. Cusick, Jr. at 8:05 p.m. He announced the Return of the Warrant by Donald F. Ferguson, Constable of Rockland. It was posted in each of the six precincts on September 18, 2003.

He asked that all stand to salute the flag and remain standing for a Moment of Silence for our deceased town employees and friends Michael J. Lynch, Marie E. McGuinness, Marvel L. Allison, William C. Hannigan, William J. Shaughnessy, Richard I. Duhaine, Mary M. Hoitt and Carl G. Irving.

He then went over the rules and regulations of the meeting asking that you stand, raise your hand and when you are recognized come to one of the two microphones in the front of the auditorium, identify yourself if you want to be heard, and speak on the article that is presently on the floor. Also, there are several articles that need a two-thirds vote and he would hope to have a unanimous vote. If not, he will do a hand count of the votes.

The Moderator then introduced the Finance Committee and asked that they stand and remain standing, Roy E. Cameron, John W. DeWald, Robert Gasdia, William A. Horsch, Michael P. Johnson, Robert D. MacDonald, William H. Minahan, Jr., Steven J. Savicke,

Dianne M. Sullivan. He asked that we give them a round of applause for the wonderful job they do. He also noted there are vacancies on the Finance Committee noting "it is really an easy committee" and asked that you give him a call after the meeting if you are interested and he will be more than happy to appoint you.

The Moderator then called upon John DeWald, Chairman of the Finance Committee who explained this evening is the follow up meeting to the regular Town Meeting and pretty much gave an explanation of the finance committee recommendations for each of the articles.

Mr. DeWald made a motion, it was seconded, and the Town voted that the first action be upon the recommendation of the Finance Committee.

Mr. DeWald also made a motion, it was seconded and the Town voted that all articles be taken in order.

The Moderator then called on the tellers Anton Materna, Richard Mitchell and Stanley Cleaves to be sworn in.

## ARTICLE 1

The Town voted to reduce the following departmental budget line items approved at the Annual Town Meeting of May 12, 2003 in the amount of \$793,044.

### BUDGETS

<u>Line Item</u>	<u>Department</u>	<u>Voted</u>	<u>Reduction</u>	<u>Amended Amount</u>
5100	Health Ins	\$ 3,722,700	\$223,728	\$ 3,498, 972
5100 (911)	Retirement	\$ 1,153,729	\$400,000 (Deferral)	\$ 753,729
5100 (210)	Patrolman Salaries	\$ 1,472,030	\$ 11,632	\$ 1,460,400
5100 (610)	Library Salaries	\$ 242,149	\$ 4,293	\$ 237,855
5100 (421)	Highway Salaries	\$ 240,942	\$ 8,231	\$ 232,711
5100 (145)	Treasurer Salaries	\$ 27,931	\$ 3,581	\$ 24,349
5100 (220)	Fire Chief Salary	\$ 75,548	\$ 5,579	\$ 69,969
	School Department	\$17,072,518	\$136,000	\$16,936,518

**Reduction Sub-Total: \$793,044**

The Town **unanimously** voted to reduce Article 65 Stabilization in the amount of \$600,000.00.

#65	Stabilization	\$ 624,190	\$600,000	\$24,190
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**Reduction Sub-Total: \$600,000**

The Moderator stated we don't have to vote on these OTHER SOURCES.

### OTHER SOURCES

Release from Overlay	\$ 50,000
Increase Estimate in Ambulance Receipts	\$ 78,956

**Total Reduction: \$1,393,044**

## ARTICLE 2

The Town **unanimously** voted to raise and appropriate the sum of Two Million Dollars (\$2,000,000.00) or less, for the purposes of repaving roads including costs incidental, and related thereto, and to raise this appropriation, the Town Treasurer with the approval of the Board of Selectmen is hereby authorized to borrow Two Million Dollars (\$2,000,000.00), under and pursuant to Chapter 44, Section 7 and 8 of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefore, however, that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amounts required to pay debt service on the bonds or notes authorized hereunder, from the limitations imposed by Chapter 59, Section 21C, of the General Laws, as amended (Proposition 2 1/2 so-called).

## ARTICLE 3

The Town **unanimously** voted that the sum of \$225,000.00 is hereby appropriated for the purpose of replacing Hingham Street north 8" forced main with new 10" PVC forced main, approximately 1700 LF, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Town Treasurer, with the approval of the Selectmen, is hereby authorized to borrow said sum under and pursuant to chapter 44, Section 7(1) of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefore: provided however, that no sums shall be borrowed or expended hereunder unless and until the Board of Sewer Commissioners shall have voted to establish rates and charges sufficient to repay any amounts borrowed hereunder, including the repayment of all interest and any other charges associated therewith.

## ARTICLE 4

The Town **unanimously** voted that the sum of \$425,000 is hereby appropriated for the purpose of replacing Hingham Street south 8" forced main with new 10" PVC forced main approximately 3200 LF, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Town Treasurer, with the approval of the Selectmen, is hereby authorized to borrow said sum under and pursuant to Chapter 44, Section 7(1) of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefore: provided however, that no sums shall be borrowed or expended hereunder unless and until the Board of Sewer Commissioners shall have voted to establish rates and charges sufficient to repay any amounts borrowed hereunder, including the repayment of all interest and any other charges associated therewith.

## ARTICLE 5

The Town voted to **pass over** transferring from avail-

able funds the sum of Three Thousand Dollars (\$3,000.00) for the purpose of covering the shortfall in the Town Clerk budget line item (FY 04) 5100 Salary, Clerical.

## ARTICLE 6

A motion was made, and seconded, and the Town **unanimously** voted to refer this article back to the Planning Board for further study.

To see if the Town will vote to create an overlay district in accordance with MGL Chapter 40A, Section 5 known as RSH-OD for the purpose of providing housing for persons 55 and over in the Town of Rockland. The overlay district RSH-OD when created, shall contain a minimum of 20 contiguous acres and can be applied to any residential district or district that abuts a residential district. No retreat lots will be allowed in the RSH-OD or to take any other action relative thereto?

- 1.) Under Section III, A Districts add the following: #14RSH-OD Residential Senior Housing – Overlay District.
- 2.) Under Intent of Classification, Add the following: #7 Residential Senior Housing – Overlay District to provide necessary senior housing in the Town of Rockland in order to retain valuable familial and monetary resources to the Town.
- 3.) Under Section IV, Schedule of Permitted Uses, add the following:

### **RSH – 2 Residential Senior Housing – Overlay District**

#### Permitted Principal Uses

1. Residential single family housing for persons 55 and over
2. Churches or other houses of worship
3. Schools
4. Public Parks
5. Other uses customarily accessory to the principal uses

#### Uses requiring a special permit:

1. Municipal buildings
  2. Planned Unit Developments for 55 and over age restricted housing.
  3. Assisted or independent facilities for resident 55 and over.
  4. Residential duplex (two family) senior housing.
- 4.) Under Section V building, Lot and General Regulations, A. Building and Lot Regulations, Below RSH-OD line Add:

District	Min lot Area	Min sq. ft.	Max no of dwelling units per 32,670 sq. ft.	Maximum building average % of lot	Max height stories/ft	Min yard dimens.		
						Front	rear	sides
RSH-2	871,200		4	40	3.0/36	25	50	15
	(20 acres)							

- 5.) Under Section V., B Supplementary Lot Regulations. No. 4 Lot Width RSH –1 add:

District	Minimum Width in Feet
RSH - 2	110

- 6.) Under Section V., B Supplementary Lot Regulations No. 5 Frontage Requirements, Below RSH-1 add:

District	Minimum Width in Feet
RSH – 2	110

- 7.) Under Section II., To the Definitions add:

RSH – OD Residential Senior Housing – Overlay District Single family and duplex (two-family) housing for persons 55 and over in a residential district or a district abutting a residential district.

## ARTICLE 7

The Town voted to **pass over** raising and appropriating or taking from available funds the amount of fifteen thousand one hundred eighty eight dollars (\$15,188.00) for purposes of supplementing the recalculation of Rockland's share of the South Shore Regional Vocational Technical High School Fiscal Year 2004 Annual Budget.

## ARTICLE 8

The Town voted to petition the General Court to change Section 2:02 of Article II of the charter of the town of Rockland, which is on file in the office of the archivist of the commonwealth, as provided in section 12 of chapter 43B of the General Laws, by striking paragraphs D and E and inserting in place thereof the following 2 paragraphs.

- D. The selectmen shall cause the annual town report to be printed on or before May 1<sup>st</sup> of the following fiscal year, and shall cause a copy of the report to be distributed at the following locations: main entrance to the town hall, Rockland Public Library and the Rockland Senior Center.
- E. The selectmen shall prepare the warrant for the annual town meeting, which warrant shall be closed 50 days before the date of the meeting. The selectmen shall cause copies of the warrant for the annual town meeting to be distributed at the following locations: main entrance to the town hall, Rockland Public Library and Rockland Senior Center at least 14 days before holding the meeting. The warrant for the annual town meeting shall also be announced in a newspaper of general circulation within the town at least 14 days before the town meeting. The notice shall include locations where a copy of the warrant can be obtained.
- (a) The selectmen shall have the power to order

such special town meetings as they deem necessary, and shall prepare the warrants for the meetings; provided, however, that to order a special town meeting the selectmen must first adopt, by a majority vote of their board, a resolution stating clearly the emergency nature of the situation prompting their order.

- (b) No warrant for a special town meeting shall close until at least 7 days have passed from the date of adoption of their resolution; and each article inserted in the warrant shall have attached to it a brief statement explaining the emergency nature of the article.
- (c) The selectmen shall cause copies of the warrant for each special town meeting to be distributed at the following locations: main entrance to the town hall, Rockland Public Library and the Rockland Senior Center at least 14 days prior to the town meeting. The warrant for each special town meeting shall also be announced in a newspaper of general circulation within the town at least 14 days prior to the town meeting. The notice shall include locations where the warrant can be obtained. Upon a majority vote of the board, the selectmen shall have the power to open any warrant after it has closed for the purpose of inserting articles, provided that such articles are of an emergency nature and have attached to them a brief statement explaining the emergency.

## ARTICLE 9

The Fire Chief asked to withdraw this article until a later date as he doesn't have the specs yet, and the Town voted to **withdraw** the article to see if the Town will vote to transfer from available funds the sum of Twenty Three Thousand Five Hundred Dollars (\$23,500.00) as the town's 10% matching share of a \$235,000.00 Federal Emergency Management Agency – Fire Act Grant, for the purpose of purchasing and equipping a fire engine pumper, or take any other action relative thereto?

## ARTICLE 10

The Town **unanimously** voted to transfer from available funds the sum of \$382.40 for the purpose of paying an unpaid Planning Board advertising bill. To be transferred to Line 5400 Sundries/Expenses.

A motion was made and seconded and the Town voted to adjourn the Special Town Meeting at 8:30 p.m.

### A true record, attest:

**Mary Pat Kaszanek, CMC, CMMC**  
Town Clerk

## Special Town Election December 6, 2003

The Special Town Election was held in the Rockland High School Gymnasium, 52 MacKinlay Way for Precincts 1, 2, 3 and 4 and at the R. Stewart Esten School Gymnasium, 733 Summer Street for Precincts 5 and 6 on Saturday, December 6, 2003.

A Warrant issued by the Selectmen Monday, November 17, 2003 was posted by Donald F. Ferguson, Constable of Rockland, on Monday, November 24, 2003 in each of the six precincts.

Specimen ballots, cards of instructions advising voters how to use the OPTECH system, and abstracts of the laws, imposing penalties upon voters, were posted as required by the Laws of the Commonwealth.

The polls were opened at 10:00 a.m. in the middle of a raging record setting snow storm. After the election officials examined the ballot boxes to show they were empty and then printed and posted in a conspicuous place a zero tape ensuring there were no votes already on the tabulator.

Ballots cast in each precinct included 14 absentee ballots in precinct 1, 9 ballots in precinct 2, 6 ballots in precinct 3, 4 ballots in precinct 4, 9 ballots in precinct 5 and 3 ballots in precinct 6.

OPTECH III-P optical scanners were used at the polls. The polls were closed at 6:00 p.m. Total ballots cast were 772, 8% of the 9,968 registered voters.

Final results were declared as follows:

### QUESTION 1

Shall the Town of Rockland be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bond issued in order to repave roads, including costs incidental and related thereto?

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Total
Blanks	1	0	1	0	1	0	3
Yes	37	48	60	100	103	26	376
<b>*NO</b>	69	131	32	25	93	43	393
<b>TOTAL</b>	107	179	93	125	197	71	772

### A TRUE RECORD, ATTEST:

**Mary Pat Kaszanek, CMC, CMMC**  
Town Clerk